

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$16.25  
1#1111 TRIM 4120 08/29/88 15:20:00  
#2901 #A \*88-373210  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That JEFFERSON STATE BANK, an Illinois Banking Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND EXTENSION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and GUARANTEE CLAIM unto JEFFERSON STATE BANK, as Trustee under Trust Agreement dated April 16, 1987 and known as Trust Number 1457

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS AND EXTENSION AGREEMENT, bearing date the 16th day of April, 1987 Mort. & A/R 30th June, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page 87359033 - Mort. as document No. 87359034 - A/R, to the premises 88331401 - E/A therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot 6 in Block 3 in Buckingham's Second Addition to Lake View, a Subdivision of all of Block 11 and parts of Block 10 and 12 (except railroad) of Laflin Smith & Dyer's Subdivision of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-218-005

Address(es) of premises: 1043 West Grace Street, Chicago, Illinois 60613

Witness our hands and seal, this 19th day of August, 1988.

JEFFERSON STATE BANK  
BY: John Constant, Vice President (SEAL)  
ATTEST:  
BY: Judith Macior, Assistant Vice President (SEAL)

This instrument was prepared by JEFFERSON STATE BANK, 5301 W. Lawrence Avenue, Chicago, IL. 60630 (NAME AND ADDRESS) Attn: John Constant, Vice President

1757

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RELEASE DEED  
By Corporation

TO

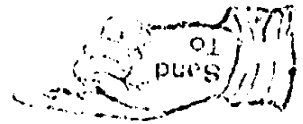
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

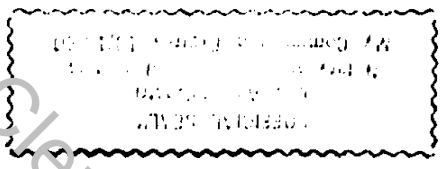
MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Beome leud  
11051 UB ORKARS RD.  
SHAKIE, IL 60076



Commission Expires \_\_\_\_\_  
Notary seal this 19th day of August 1988  
[Signature]  
NOTARY PUBLIC

I, Lou-Ann Silvestri, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Constant, Vice President of JEFFERSON STATE BANK, an Illinois, personally known to me to be the \_\_\_\_\_, Assistant Vice President of said corporation, and personally known to me to be the \_\_\_\_\_, Assistant Vice President of said corporation, and personally known to me to be the \_\_\_\_\_, and several acknowledged that as such \_\_\_\_\_ Vice President and \_\_\_\_\_ Assistant Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF [ ] COUNTY OF Cook  
SS. }