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KNOW ALL MEN BY THESE PRESENTS, that American National Bank, a National Banking Association, in consideration of One Dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM unto

Robert F. Kelly and Audrey M. Kelly, his wife of 1024 S. Taylor, Oak Park, .

Illinois 60304

, the heirs, legal representatives and assigns of the Grantee or Grantees herein (or if the Grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain mortgage and assignment recorded in the Recorder's Office of

Cook

County, in the State of Illinois, as Document No. 87015810 + 87115921

, to the premises situated in the said County, State of Illinois, described as follows, to wit:

Lot 18 (except the South 20 feet thereof), all of Lot 17 and the South 5 feet of Lot 16 in Block 6 in Austin Park, a subdivision of the East 1/2 of the Southwest 1/4 of Section 17, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #16-17-313-015 VOL. 143

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said American National Bank has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

(Date) July 5, 1988

THIS INSTRUMENT WAS PREPARED BY:

AMERICAN NATIONAL BANK

American National Bank

XXXXXXXXXXXX

2201 63rd Street

Downers Grove, IL 60516

BY

ATTEST: Michael T. Drabicki

STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS.

I, the undersigned, a notary public in and for said County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the American National Bank of Downers Grove, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that as such Vice President and Assistant Secretary, they signed and delivered to said instrument as Vice President and Assistant Secretary of said Association, and caused this corporate seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal.

(Date) July 5, 1988



Patricia H. Marliere

Notary Public

-THIS SPACE FOR RECORDER'S USE ONLY-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$14.25
T#3333 TRAN 2218 08/30/88 12:36:00
#6043 # C *-88-394718
COOK COUNTY RECORDER

88394718

MAIL TO: GRADEL & SMITH
6443 West North Avenue
Oak Park, Illinois 60302

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UNOFFICIAL COPY

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