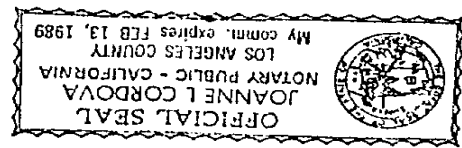


UNOFFICIAL COPY

This instrument was prepared by Ash, Ans, Erdman & Logan, 77 W. Washington, Suite 1211 Chicago, IL 60601



Given under my hand and official seal, this 15th day of February, 1985, I, Joanne L. Cordova, Notary Public, Commission expires 2-13-89, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as uses and purposes therein set forth.

I, JOANNE L. CORDOVA, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

STATE OF CALIFORNIA } COUNTY OF LOS ANGELES } ss. BY: Violet G. Williams, ASSOCIATION BANK OF AMERICA NATIONAL TRUST AND SAVINGS this 15th day of February, 1985 and seal Witness my hand and seal

and recorded as document No. 86087857 in Book _____ at page _____ in the office of _____ of Cook County, in the State of Illinois is discharged, with respect only to the real estate described as Exhibit "A" attached hereto. This document evidences a release only of the property, rights and interests described in Exhibit "A" attached hereto and made a part thereof. All other property, rights and interests the Mortgagee has granted, released, remitted, mortgaged and conveyed unto Mortgagee, its successors and assigns forever, as evidenced by the aforesaid Mortgage, shall remain in full force and effect. This document shall also release a collateral assignment of leases and rents to Bank of America National Trust and Savings Association, and recorded as Document 86087858 with respect only to the real estate described as Exhibit "A".

THAT BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a National Banking Association of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 3rd day of March, 1986, made by LASALLE NATIONAL BANK, not personally but as Trustee under a certain Trust Agreement dated November 21, 1985, and known as Trust No. 110571 to BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION and recorded as document No. 86087857 in Book _____ at page _____ in the office of _____ of Cook County, in the State of Illinois is discharged, with respect only to the real estate described as Exhibit "A" attached hereto.

KNOW ALL MEN BY THESE PRESENTS,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAUTION: Consult a lawyer before using or acting under this form, including any warranty of merchantability or fitness for a particular purpose makes any warranty with respect thereto. Neither the publisher nor the seller of this form.

FORM NO. 213 February, 1985 RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS) GEORGE E. COLE LEGAL FORMS

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Above Space For Recorder's Use Only
DEPT-01
143333 TRAM 2239 440000 110571
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(BOOK COUNTY REQUIRED)
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243107

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10/11/15

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Return to
Box 17
Chicago
N24-16989-14

Property of Cook County

Address of Property
bearing for and Heron Way
Beverly Hills
P.I.N. 07-19-100-001
07-19-200-005

LOTS 37 THROUGH 41, INCLUSIVE, LOTS 63 THROUGH 67,
INCLUSIVE, OUTLOT B THROUGH D, INCLUSIVE, IN TOWNE PLACE UNIT
3 AND LOTS 20 THROUGH 36, INCLUSIVE, AND OUTLOTS A THROUGH C,
INCLUSIVE IN TOWNE PLACE UNIT 4, AND LOTS 17 THROUGH 19,
INCLUSIVE, AND OUTLOT A AND G IN TOWNE PLACE UNIT 5, ALL
BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 19,
TOWNSHIP 4 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

EXHIBIT "A"

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