

UNOFFICIAL COPY

And Release of Mortgage

88394022

Loan No. 5555-11

SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BRIDGEVIEW BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 27, 1976 AND KNOWN AS TRUST NUMBER 1-0283.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30TH day of DECEMBER, A.D. 19 76, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 23766186, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

SEE ATTACHED:

PARCEL I:

That part of Lot 'D' in Superior Court Commissioners partition of the North East quarter of Section 36, Township 38 North, Range 12 East of the Third Principal Meridian, described as follows:

Beginning at the intersection of the South line of said Lot 'D' and the Westerly line of South Harlem Avenue as widened (plat of said widening being recorded in the Recorders Office of Cook County, Illinois, as document 18158720) thence West along the South line of said Lot 'D' a

P. I. N. : #18-36-205-

COMMONLY KNOWN AS:

situated in the TOWN State of ILLINOIS appertaining.

IN TESTIMONY WHERE

signed to these presents:

distance of 164 feet to a point 214 feet West of the East line of said Section 36, thence North parallel with the East line of said Section 36, a distance of 147.50 feet; thence East parallel with the said South line of said Lot 'D' a distance of 75.32 feet to an intersection with the Westerly line of South Harlem Avenue as widened; thence South along the Westerly line of South Harlem Avenue as widened to the point of beginning, in Cook County, Illinois.

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PARCEL II:

Leasehold Estate created by a certain indenture of lease made by LaSalle National Bank, of Chicago, as Trustee under Trust Agreement dated October 26, 1964 and known as Trust No. 32964 to White Castle System, Inc., A Delaware Corporation, dated October 1, 1968 and recorded November 7, 1968 as document number 20369109 demising and leasing for a term of years beginning November 1, 1963 and ending October 31, 1983 the following described premises to-wit:

ATTEST:

STATE OF ILLINOIS

COUNTY OF COOK

in and for said County,

personally known to me SUMMIT FIRST FEDERAL a corporation, and F Secretary of said corp instrument, appeared I said instrument as su pursuant to authority, voluntary act and deed

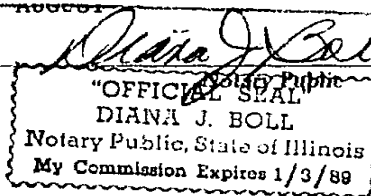
That part of Lot 'D' in Superior Court Commissioners Partition in the Northeast 1/4 of Section 36, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois described as follows:

Beginning at the intersection of the South line of West 79th Street, as dedicated, Document No. 16,023,257, in Book 51024 of Deeds, page 173 and a line 65 feet West of and parallel with the East line of the said Northeast 1/4; thence West along said South line of West 79th Street, 200 feet; thence South, parallel with the said East line of Northeast 1/4, 150 feet; thence East, parallel with the said South line of West 79th Street, 200 feet; thence North, parallel with the said East line of the Northeast 1/4, 150 feet to the point of beginning; excepting therefrom that portion lying Northeasterly of a curved line, convex to the North-east, having a radius of 50.0 feet and being tangent to the North and East lines of the above described premises.

GIVEN under my hand and Notarial Seal this 22ND day of

THIS INSTRUMENT WAS PREPARED BY:

EILEEN ZULTOWSKI
SUMMIT FIRST FEDERAL
SAVINGS & LOAN ASSOCIATION
7447 WEST 63RD STREET
SUMMIT, ILLINOIS 60501



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#4115 # D * -88-394022
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-88-394022

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13⁰⁰ MAIL

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My Commission Expires 1/3/88
 Notary Public, State of Illinois
 DIANA J. BOLL
 "OFFICIAL SEAL"



THIS INSTRUMENT WAS PREPARED BY:
 EILEEN ZULTOWSKI
 SUMMIT FIRST FEDERAL
 SAVINGS & LOAN ASSOCIATION
 7447 WEST 63RD STREET
 SUMMIT, ILLINOIS 60501

GIVEN under my hand and Notarial Seal this 22ND day of AUGUST, A.D. 19 88

personally known to me to be the President of SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and PATRICIA A. BREEN Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

STATE OF ILLINOIS }
 COUNTY OF COOK }
 ss. I, DIANA J. BOLL, the undersigned, a Notary Public
 Secretary }
 By _____ President

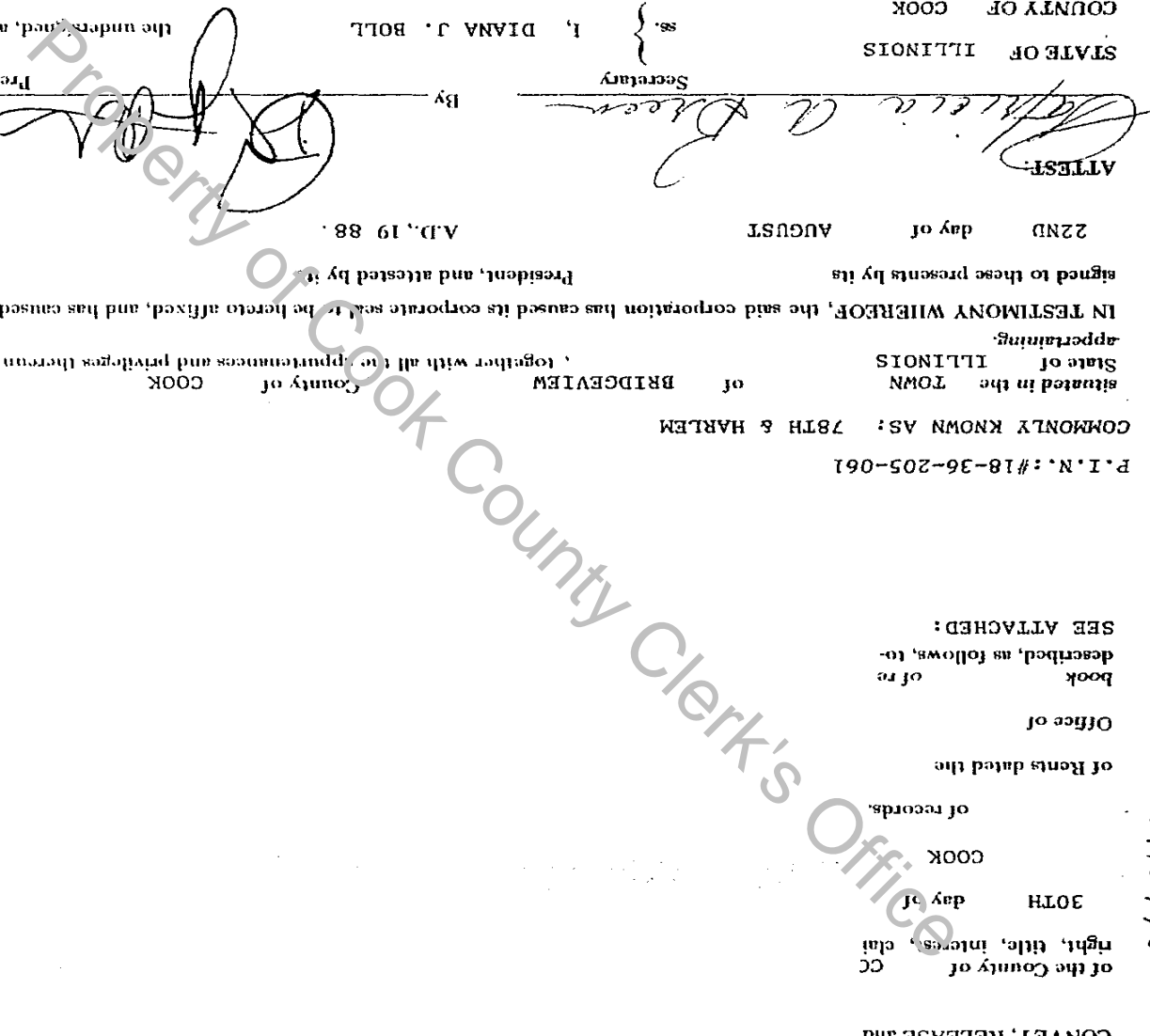
22ND day of AUGUST, A.D. 19 88.
 signed to these presents by its President, and attested by its Secretary, this

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be appearing
 State of ILLINOIS
 of BRIDGEVIEW County of COOK and
 COMMONLY KNOWN AS: 78TH & HARLEM
 P. I. N. #: 18-36-205-061

SEE ATTACHED:
 book of records
 Office of
 of Records dated the
 of records.
 COOK
 day of 30TH
 of the County of CC
 right, title, interest, cla
 for and in consideration c
 of all the notes hereby s
 CONVEY, RELEASE and
 a corporation existing und
 SUMMIT FIRST

5177903 SB/TA2

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Property of Cook County Clerk's Office

-88-394022

COOK COUNTY RECORDER

#115 # D --88-394022

TRAN 1901 08/30/88 11:28:00

DEPT-01 \$13.25

the East line of the said Northeast 174; thence West along said