

# UNOFFICIAL COPY

Full Satisfaction

88394329

## And Release of Mortgage

### NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Loan No. 1-20958-11

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Thomas J. Rice and Virginia H. Rice, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of September, A.D. 1973, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 22489780, and a certain Assignment

of Rents dated the 20th day of September, 1973, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 22489781, to the premises therein described, as follows, to-wit:

Lot 4 in Sub Block 1 in James Morgan's Subdivision of Block 10 in Sheffields Addition to Chicago in the North East quarter of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

P.I.N. #14-32-224-021

Property Address: 2050 N. Sheffield Avenue

DEPT-01 RECORDING \$14.00  
T#2222 TRAN 6483 08/30/88 10:07:00  
#8612 P. \*-88-394329  
COOK COUNTY RECORDER

14 00

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

23rd day of August, A.D., 1988

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

*[Signature]* Assistant Secretary By *[Signature]* Vice President

STATE OF Illinois ss. } I, Ann M. Nowinski the undersigned a Notary Public  
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and Maria Cordon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of August, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:  
Donna Duda  
2300 North Western Avenue  
Chicago, IL 60647

*[Signature]*  
Notary Public  
Ann M. Nowinski  
Notary Public, State of Illinois  
Commission expires 10/16/90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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Box # 23

Property of Cook County Clerk's Office

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Box 23

