

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 1501 South Federal Avenue Chicago, Illinois 60626 (312) 431-3327

88395710

\$12.25

RELEASE OF MORTGAGE

Loan No. 636531-1

DEPT-01

TH1111 TRAN 4322 08/30/88 15:10:00

#0363 # A * 88-395710

THE ABOVE SPACE FOR RECORDERS ~~COOK~~ COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN G. MILLER, a bachelor**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 23642180 to the premises therein described to-wit:

Unit No. 3515 as delineated on Survey of certain Lots in the Plat of Lake Front Plaza, a Sub of a parcel of land lying in accretions to P1 SEC 10, T 39 N, R 14, E of the 3rd P. M., acc to the Plat thereof rec April 30, 1962, as Doc No. 18461961, conveyed by Deed from Illinois Central Railroad Company to American National Bank and Trust Company of Chicago, as Trustee, under Trust No. 17460, rec May 7, 1962, as Doc No. 18467558, & also Supplemental Deed thereto rec December 23, 1964, as Doc. No. 19341545, which survey is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, as Trustee, under Trust Agreement dated April 9, 1962, & known as Trust No. 17460, rec in the Office of the Recorder of COOK CO, ILL., as Doc No. 22453315, together with an undivided .10235 % interest in the property described in said Declaration of Condominium aforesaid (excepting the Units defined & set forth in the Declaration of Condominium & Survey).



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12th day of August, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

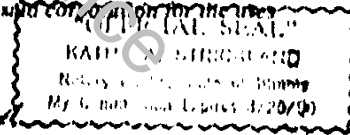
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

88395710

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation in the premises and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No.

Mail to:

JOHN G. MILLER

6520 S. ARTHUR

BROOKFIELD, IL 60513

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.25

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Property of Cook County Clerk's Office

01700828

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FORM NO. M2400 JAN 66

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JOHN G. MILLER
4320 S ARTHUR
BROOKFIELD, IL 60513

Recorder's Box No.

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

(GIVEN under my hand and notarial seal, the day and year first above written.

whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appear to be for me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

88395710

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
Attest: *[Signature]* Loan Servicing Officer
[Signature] Notary Public



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12th day of August, 1988.

Property Address: 400 EAST RANDOLPH - UNIT 3515, CHICAGO, ILLINOIS 60601
Permanent Index Number: 17-10-400-012-1861

Notwithstanding that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JOHN G. MILLER, a bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23642180 to the premises therein described to-wit:

THE ABOVE SPACE FOR RECORDERS/REGISTRAR'S OFFICE RECORDING
88395710
\$12.25
FILED FROM 4322 08/30/88 15 10:00
M 4322-395710

TALMAN-HOME
Talman Home Federal Savings and Loan Association
1000 North Dearborn Avenue Chicago, Illinois 60610-3222
RELEASE OF MORTGAGE
Loan No. 636531-1

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10/20/88

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Property of Cook County Clerk's Office

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