

UNOFFICIAL COPY Assignment of Rents

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, William S. Gold single never married

of the City of Chgo County of Cook and State of Ill in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, Mid Town Bank and Trust Company of Chicago

of the City of Chicago County of Cook and State of Illinois, his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
19			\$
19			\$
19			\$
19			\$
19			\$
19			\$
19			\$
19			\$

such not being payable in advance from the property described as follows, to-wit:

See exhibit "A" attached hereto and made a part hereof:

A 966059 DF

BOX 333 - WJ

12 00

MADE TO:
THIS DOCUMENT PREPARED BY:
[Signature]
MID TOWN BANK & TRUST CO. OF CHICAGO
2021 N. CLARK STREET
CHICAGO, ILLINOIS 60614

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and to them, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof

GIVEN under his hand and seal this 23rd day of AUGUST 1988
(SEAL) William S. Gold (SEAL)

STATE OF Illinois I, undersigned
County of Cook a notary public in and for said County, in the State aforesaid, Do Hereby
Certify that William S. Gold, single never married

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

GIVEN under my hand and official seal this 23rd day of AUGUST 1988

NOTARY PUBLIC
STATE OF ILLINOIS
COMMISSION EXPIRES APRIL 23, 1992

OFFICIAL SEAL
CARMEN M. ROSARIO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES APR 23, 1992

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Property of Cook County Clerk's Office

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UNIT 7C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN SANGAMON LOFT CONDOMINIUMS AS DEFINED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26972717, AS
AMENDED, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS 411 S. SANGAMON, UNIT 7C, CHICAGO, IL.
TAX IDENTIFICATION NO. 17-17-236-013-1020-0000

EXHIBIT "A"

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