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60101516

88395095

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, ING.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and authorized to do business in and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BandPlus MORTCAGE CORP., 3501 Mc ALLISTER Frwy., San Antonio, TX 78216-6044

party of the second partialts successors and assigns, a certain indenture of mortgage dated the day of June 1988 made by: CHRISTINA M ZEPEDA, SPINSTIR AND CHRISTOPHER E PONTA, BACHELOR

STREAMWOOD, 1. SUNSET CIR 60107 PARCEL #

to it, securing the payment of on, positissory note therein described for the sum of Seventy Thousand, Four Eindred Eighty and 00/100

Dollars (\$

70,480.00

_) and all right, title and interest in and to the premises situated in the County of

COOK and State of Illinois and described in said mortgage as follows:

LOT 1409 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIE 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RE-CORDED IN THE RECORDER'S OFFICE JULY 1, 1960 AS DOCUMENT NUMBER 17908375, IN COOK COUNTY, SELINOIS.

PIN # 06-24-110-005-0000.

Which said mortgage is Recorded in the office of the Recorder of COSK County, in the State of Illinois, in Book at Page as Document No. 88 269348 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same note the said narry of the second many transfer and the said narry of t TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument VICE-PRESIDENT to be executed in its name by its , and attested by its 22nd, and its corporate scal to July 1988.

be hereunto affixed this

MARGARETTEN & COMPANY

ATTEST (SEAL)

yn Cortez JERSEY

STATE OF

COUNTY OF

MIDDLESEX

VICE-PRESIDENT

Sharon De Toro

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this Prepared By: Evelyn Cortez

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) Replaces 1L-110 (10/84)

day of July 1988.

1. 118.20 NOTARY PUBLIC

GLORIA TULLO NOTARY PUBLIC OF NEW JERSEY My Commission Expires Apr. 19, 1990 LOT 1409 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE JULY 1, 1960 AS DOCUMENT NUMBER 17908375, IN COOK COUNTY, ILLINOIS. PIN # 06-24-110-005-0000

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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P.O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL

58395(195 X)

12.00