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## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of nd by virtue of the laws of the State of New Jersey
Illinois and having its principal office and place of business in and authorized to do business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO.

8000 VANTAGE DRIVE, SAN ANTONIO, TX 78230

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21st 1988 made by: day of

MICHAEL W RASOR. AND (AN) CE RASOR, , HIS WIFE

3555 W 597H PL CHICAGO, 5 80629 PARCEL # to it, securing the payment of one promissory note therein described for the sum of

Fifty- Nine Thousand, One Hundred Sixty- Six and 00/100

Dollars (\$ 59,166.00 ) and all right, title and interest in and to the premises situated in the County of

Dollars (\$

and State of COOK Illinois

and described in said mortgage as follows:

to wit:

LOT 68 IN BLOCK 2 IN MILLEP, PHILLIP AND KEHR SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 19-14-405-002

3555 W 59TH PL, CHICAGO, IL 60627

Which said mortgage is Recorded in the office of the Recorder of County, in the State of as Document No. 58 at Page , in Book Illinois together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assig .s, forever; subject only to the provisions

contained in the said indenture of mortgage. WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT , and attested by its ASST SECRETARY and its corporate scal to

be hereunto affixed this

15th

day of July, 1988

MARGARETTEN COMPAN

ATTEST (SEAL)

ASST SECRÉTÆRY

LYNN PIZZI NEW JERSEY

STATE OF

VICE-PRESIDENT SHARON DE TORO

MIDDLESEX COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said cor**stid** poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Olven under my hand and notarial seal this

PREPARED BY: LYNN PIZZI

ITAINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) MARGARETTEN & COMPANY, INC.

Replaces IL-710 (10. 14) 280 MAPLE STREET PERTH AMBOY, NJ 08861

day of

1988

NOTARY PUBLIC

LISA PARTESI A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991 LOT 68 IN BLOCK 2 IN MILER, PHILIP AND KER SUPPLYISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SCUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANETT TAK NO. 19-14-405-002 3555 W 59TH PL, CHICAGO, IL 60629

County Of Caug. 30-88 43

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION; DOCUMENT CONTROL



12,00

1248

ing production.