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## ASSIGNMENT OF REAL ESTATE MORTGAGE



KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO

8000 VANTAGE DRIVE, SAN ANTONIO, TX 78230

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of June 1988 made by: JOSEPH L CHRISTIAN JR. 462 CLARISSA CHRISTIAN, , HIS WIFE

1H10AGO, IL 60629 8240 S CALIFORNIA AVE

to it, securing the payment of one reomissory note therein described for the sum of Sixty- Two Thousand, Six Hundred Twenty and 00/100 and 00/100 62,620,00

Dollars (\$ COOK

) and all right, title and interest in and to the premises situated in the County of

and described in said mortgage as follows: and State of Illinois

to wit:

LOT 14 IN BLOCK 16 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-13-331-025 6240 S CALIFORNIA AVE, CHICAGO, IL

Which said mortgage is Recorded in the office of the Recorder of COOK as Document No. 2838 5875 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to , and attested by its

be hereunto affixed this

19th

day of

JULY 1988

MARGARETTEN & COMPAN

ATTEST (SEAL)

SECRETARY

SHARON DE

VICE-PRESIDENT

STATE OF

**NEW JERSEY** 

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the sent of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: CHERYL SARNOWSKI

Given under my hand and notarial scal this MARGARETTEN & COMPANY, INC.

IZEHORPAS SEMERTSP MIRPEANT 08862

MAR-1206 (8/86) Replaces IL -710 (19/84)

day of

JULY 1988

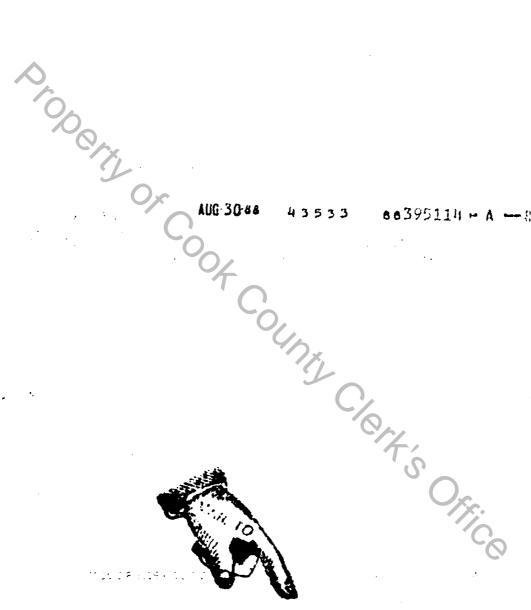
NOTARY PUBLIC

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991 LOT 14 IN BLOCK 10 IN COSE AND MCKINDA'S SARCSCEPT AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-13-331-029

1 260 S CALIFORNIA AVE, CHICAGO, IL 60629

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RECORD & RETURN TO MARGARETTEN & COMPANY, WEE I SE STY OF P. O. BOX 3022 PERTH AMBOY, N. J. 08862 ATTENTION: DOCUMENT CONTROL

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