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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO 8000 VANTAGE DRIVE, SAN ANTONIO, TX 78230

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 13th day of June 1988 made by: ERNESTO G SALGADO, BACH... AND PATRICIA GARCIA, SPINSTER

2128 WEST 50TH STREET CHICAGO, IL 60609 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Thirty-Five Thousand, Eight Hundred Eleven and 00/100 Dollars (\$ 35,811.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 38 (EXCEPT THE WEST 12 FEET ) AND THE WEST 18 FEET OF LOT 39 IN BLOCK 38 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 20-07-116-027 2128 W 50TH ST, CHICAGO, IL 60609

88395117

Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book at Page COOK as Document No. 88266010 County, in the State of together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 19th day of JULY 1988

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Cheryl Sarnowski BY CHERYL SARNOWSKI ASST SECRETARY

Sharon de Toro VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: CHERYL SARNOWSKI Given under my hand and official seal this MARGARETTEN & COMPANY, INC. 280 Maple St, Perth Amboy NJ 08862 ILLINOIS ASSIGNMENT OF MORTGAGE

19th day of JULY 1988

NOTARY PUBLIC

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

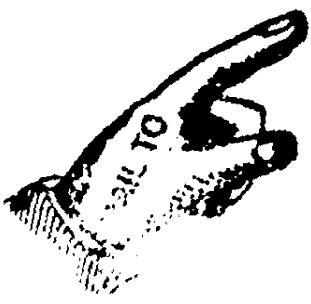
UNOFFICIAL COPY

IN BLOCK 38 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF LOT 39  
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THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 20-07-116-027  
2128 W 50TH ST, CHICAGO, IL 60609

Property of Cook County Clerk's Office

AUG-30-88 43536 88395117 - A - Rec 12.

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
205 SMITH STREET  
P.O. BOX 3022  
PERTH AMBOY, N.J. 08862  
ATTENTION: DOCUMENT CONTROL



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