UNOFFICIAL COPY 88395181 STATE OF ILLINOIS COUNTY OF COOK IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION DOVENMUENCE MORTGAGE, INC., f/k/a GILLDORN MORTGAGE MIDNEST CORPORATION. f/k/a Percy Wilson Mortgage and Finance Corporation PLAINTIFF

SINGLETON MCDONALD, JR.; et al

DEFENDANTS

вт сн 121**93/5181** 

SHERIFF'S NO. 881844

CERTIFICATE OF SALE

MANDOO NOCO MANDE The undersigned as Shariff of COOK County, Illinois, or Sale officer in accordance with the terms of the Judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described to the highest and cest bidder on August 17, 1930 in/at Room 702, Executive Office, Richard Ja Caley Civic Center, Chicago, Illinois, at 12:00 p.m., in the City of CHICAGO County of COOK, State of Illinois. Said sale was held pursuant to notice as required by said Judgment and by law.

I first offered said real estate for sale separacely; and then in combinations less than the whole; and having received no bid therefore: I thereupon offered the entire real estate and premises hereafter described en masse; whereupon DCVEGPUEHLE Miklo/DCo INCORPORATED offered and bid therefor the sum of \$14652.38. This being the nighest and best bid at sale, I thereupon struck off and cold the whole of said property to said bidder for said money.

Said real estate and premises are situated in COOK County. Illinois, and are described as follows:

Lot 32 and the North 1/2 of Lot 31 in Block 2 in Glover's Subdivision of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

This is a single-family, 1-story frame home with attic.

COMMONLY KNOWN AS:

916 North Lawler Chicago, IL 60651

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The purchaser herein named, his heirs, legal representatives or assigns will be entitled to an immediate deed to said premises and real estate upon confirmation of the sale provided there is no extension of a special right to redeem pursuant to Ch. 110 Ill. Rev. State Section 15-1604.

Witness my hand and seal+ in duplicate+ at CHICAGU+ Illinois this date:

DATED: 8861 8 T. 904

Sheriff of Cook County

THIS DOCUMENT PREPARLO

BASHAW & ASSOCIATES 211 W. Chicago Avenue. Suite 210 Hinsdale, Illinois 60521 312 789-1888

MAIL DOCUMENT TO:

SHERIFF OF COOK COUNTY, ILLINOIS BOX 5

Permanent Tax No. 16-84-417-035

If Torrens Case:

Vol. No.

Page No.

Cert.No.

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COOK JOUNTY RECORDER

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