## UNOFFICIAL COPY.

K# 473584-6 228696 le

AFTER RECORDING RETURN TO: CITY FEDERAL SAVINGS BANK C/O THE KISSELL COMPANY 30 Warder Street Springfield, Ohio 45501

88396426

## ASSIGNMENT OF MORTGAGE

•			
FOR VALUE REC	EIVED, CITY FEDERA	L SAVINGS BANK an organi	ization
existing under the law	ws of the United S	States of America, hereby	sells,
assigns and transfers to	A NEW YORK CORPO		
	167 FULTON AVE.		
211 is wight title a	HEMPSTEAD, NEW Y	ORK 11550	
VERNON R. HALTOM AND to CITICLE MORTGAGE COM	BETTY HALTOM, HUSBAN	co <mark>a certain mortgage execu</mark> D AND WIFE	
and bearing date the 10	Oth day of	July ,	A.D.,
19 87, and recorded in	the office of the Re	ecorder of COOK	
County, State of ILLINOI as Document No. 873900	79 on the	15th day of July	
A.D., 19 <u>87</u> , and desc	ribed to wit:		
		RUDOLPH'S SUBDIVISION OF BLO F THE SOUTH WEST & OF SECTIO	
TOWNSHIP 40 NORTH, 34		THIRD PRINCIPAL MERIDIAN, IN	
COUNTY, ILLINOIS.			
Signed this 30th day of	June	, A.D., 19 <u>88</u> .	
		CITY FEDERAL SAVINGS BANK	
	AUG-31-88 4 2 6 2 8	Whose Servicing Address i	s: 12.00
		30 Warder Street	
Jan. 6 Dam	SERVE OF THE SERVE	Springfield, Ohio 45501	
NOCK (Self)	WOLEN SAN JE		
Mark Maderal	_L=(1881)=1	EV: medsy J. m IN	
	(3)	SISTANT SECRETARY	
	¥ /	MICHAEL J. MCGRAW	
		<u> </u>	\$ 6 88 50V 15
		46	
STATE OF OHIO		9/50	200 E
COUNTY OF CLARK			<u></u>
On this 30th	day of <u>June</u>	, A.D. 19 in and for the Stace of	
personally appeared	MICHAEL J. MCGRAW	to me personally !	known, CO
who being duly sworn, did	i say that (s)he is t	he <u>ASSISTANT SECRETARY</u> e seal affixed to the for	eggi pg
instrument is the corpora	ate seal of said orga	enization and that said inst	rument
was signed and sealed on	behalf of said organ	mization by authority of its	Board
of Directors, and the sai	nment to be the v	MCGRAW acknowledge voluntary act and deed of	
Organization by it volunt	carily done and execu	ted.	
Witness my hand	and Notarial Seal the	e day and year last above wr	itten.
	William SALA		
		() 10(1) /T- h	17.
		Notary Applic in and for	NU said
		State State	3444
		TEER A CTOCKER	
MULD IT (CTTV 5/95)	S OF ONLY	JEFF A. STOCKER Metary Public, State of	Ohio
MK19 IL(CITY 6/86)	A STATE OF STATE OF THE PARTY O	My commission expires MARCH	17, 1992

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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