

UNOFFICIAL COPY

K# 473037-2

228686 KG

AFTER RECORDING RETURN TO:
CITY FEDERAL SAVINGS BANK
c/o THE KISSELL COMPANY
30 Warder Street
Springfield, Ohio 45501

88396432

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CITY FEDERAL SAVINGS BANK an organization existing under the laws of the United States of America, hereby sells, assigns and transfers to THE NEW YORK GUARDIAN MORTGAGEE CORP.,
A NEW YORK CORPORATION
167 FULTON AVE.
HEMPSTEAD, NEW YORK 11550
all its right, title and interest in and to a certain mortgage executed by AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1987* to 1ST STANDARD MORTGAGE CORPORATION and bearing date the 6TH day of OCTOBER, A.D., 19 87, and recorded in the office of the Recorder of COOK County, State of ILLINOIS, in Volume No. on Page as Document No. 87440729 on the 9TH day of OCTOBER A.D., 19 87, and described to wit:

**SEE REVERSE FOR LEGAL DESCRIPTION

*AND KNOWN AS TRUST NO. 10863103 43634 88396432 - A -- Rec 12.00

Signed this 30th day of June, A.D., 19 88.

CITY FEDERAL SAVINGS BANK
Whose Servicing Address is:
THE KISSELL COMPANY
30 Warder Street
Springfield, Ohio 45501



BY.

Michael J. McGraw
ASSISTANT SECRETARY
MICHAEL J. MCGRAW

STATE OF OHIO

SS

COUNTY OF CLARK

On this 30th day of June, A.D., 19 88, before me, the undersigned a Notary Public in and for the State of Ohio, personally appeared MICHAEL J. MCGRAW to me personally known, who being duly sworn, did say that (s)he is the ASSISTANT SECRETARY of CITY FEDERAL SAVINGS BANK and that the seal affixed to the foregoing instrument is the corporate seal of said organization and that said instrument was signed and sealed on behalf of said organization by authority of its Board of Directors, and the said MICHAEL J. MCGRAW acknowledged the execution of said instrument to be the voluntary act and deed of said Organization by it voluntarily done and executed.

Witness my hand and Notarial Seal the day and year last above written.



Deborah D. Wood
Notary Public in and for said
State

MK19 IL(CITY 6/86)

DEBORAH D. WOOD
Notary Public, State of Ohio
My commission expires April 29, 1990

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LOT 48 IN BLOCK 7 IN FIRST ADDITION TO THE ORIGINAL TOWN OF PULLMAN,
BEING A SUBDIVISION OF THE WEST 363.7 FEET OF THE SOUTH 1/2 OF THE
NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14; ALSO THE WEST 363.7
FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID
SECTION 14, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88396432

Property of Cook County Clerk's Office