UNOFFICIAL COPY 4-3-2

473037-2 228686 KG

AFTER RECORDING RETURN TO: CITY FEDERAL SAVINGS BANK C/O THE KISSELL COMPANY 30 Warder Street Springfield, Ohio 45501

88396432

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED. CITY | FEDERAL SAVINGS BANK an organization |
|---|--|
| existing under the laws of the Uni | ted States of America, hereby sells, |
| assigns and transfers toTHE NEW YO | See Character of America, hereby sells, |
| 1 NEW YORK | RR GUARDIAN MURIGAGEE CORP |
| A NEW YURK | CORPORATION |
| 167 FULTON AVE. | |
| HEMPSTEAD, | NEW YORK 11550 |
| all its right, title and interest in | and to a certain mortgage executed by TRUST AGREEMENT DATED OCTOBER 1, 1987* |
| AMERICAN NATIONAL BANK AS TRUSTEE UNDER | TRUST AGREEMENT DATED OCTOBER 1, 1987* |
| toIST STANDARD MORTGAGE CORPORATI | ON |
| and bearing date the 6TH day of | OCTOBER |
| 19 87 , and recorded in the office of | the Perorder of COOK |
| County, Space of ILLINOIS, in Volume No | COOK COOK |
| County, Succe of <u>ILLINOIS</u> , in Volume No as Document No. 87440729 on th | on Page |
| 00 to | ne 9TH day of OCTOBER |
| A.D., 19 87, and described to wit: | |
| **SEF REVERSE FOR LEGAL DESC | ም T ውጥፕ ON |
| OLI MIGNOL FOR BEARD DESC | SKII I I ON |
| *AND PROUNTED THE TO TOME A THE | 634 88396432 - A Rec 12.06 |
| *AND KNOWN AS TRUST NO. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10 | 034 B8390436 H TC.06 |
| | |
| | |
| Signed this 30th day of June | h m 10 00 |
| project cuts sour day of some | , A.D., 19 <u>88</u> . |
| | |
| ' | |
| | CITY FEDERAL SAVINGS BANK |
| | Whose Servicing Address is: |
| | 7777 227 A A A A A A A A A A A A A A A A |
| | 30 Warder Street |
| and sold | 50 Warder Street |
| Kin Costor week 8/2 | Springfield, Ohio 45501 |
| A KINGON | |
| Tillak Okolon Illiago | No a la lange of the |
| - 15 May 2 2 Call - 12 (1881 | BY. Michael M. M. J. C. 10 000 |
| | ASSISTANT SECRETARY MICHAEL J. MCGRAW |
| \ 3\ \ | ASSISTANT SECRETARI |
| | MICHAEL J. MCGRAW |
| \ X | |
| | 4/ |
| | ', () ω |
| | |
| STATE OF OHIO | |
| SS | 00 E |
| COUNTY OF CLARK | M Fista |
| | <u> </u> |
| On this 2000 day of t | 10.00 |
| On this <u>30th</u> day of <u>June</u> | , p. 19 <u>88</u> , |
| before me, the undersigned a Notary F | Aublic in and for the State of Ohio, |
| personally appearedMICHAEL J. MCGI | RAW to me personally known, |
| personally appeared MICHAEL J. MCGRAW to me personally known, who being duly sworn, did say that (s)he is the ASSISTANT SECRETARY of CITY FEDERAL SAVINGS BANK and that the seal affixed to the foregoing | |
| of CITY FEDERAL SAVINGS BANK and that the seal affixed to the foregoing | |
| instrument is the corporate seal of said organization and that said instrument | |
| was signed and sealed on behalf of said organization by authority of its Board | |
| of Directors and the said versus versus | organization by additionity of its board |
| of Directors, and the said MICHA execution of said instrument to be | ter 1. MCGRAW acknowledged the |
| execution of said instrument to be | the voluntary act and deed of said |
| Organization by it voluntarily done and | executed. |
| | |
| Witness my hand and Notarial Seal the day and wear last above written | |

al the day and year last above written.



DeboiaLx (1160d Notary Public in and for said State

DEBORAH D. WOOD

Matary Public, State of Ohio

My commission expires April 29, 1990

MK19 IL(CITY 6/86)

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LOT 48 IN BLOCK 7 IN FIRST ADDITION TO THE ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF THE WEST 363.7 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14; ALSO THE WEST 363.7 FEET OF THE NORTH 1,7 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AN IP OK CL.

OUT COUNTY COMMENTS OF THE COMMENTS OF THE COUNTY C