

UNOFFICIAL COPY

88396491

K# 472540-9 200707 BB

AFTER RECORDING RETURN TO:
CITY FEDERAL SAVINGS BANK
c/o THE KISSELL COMPANY
30 Warder Street
Springfield, Ohio 45501

AUG-31-88

43693

88396491 - A - Rec

12.00



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CITY FEDERAL SAVINGS BANK an organization existing under the laws of the United States of America, hereby sells, assigns and transfers to

THE NEW YORK GUARDIAN MORTGAGEE CORP,

A NEW YORK CORPORATION

167 FULTON AVE.

HEMPSTEAD, NEW YORK 11550

all its right, title and interest in and to a certain mortgage executed by

JOHN S. SCHAUL UNMARRIED

to CITY FEDERAL SAVINGS BANK

and bearing date the 29TH day of JUNE, A.D.,

19 87, and recorded in the office of the Recorder of COOK County, State of ILLINOIS, in Volume No. _____ on Page _____

as Document No. 87390872 on the 15TH day of JULY

A.D., 19 87, and described to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Signed this 30th day of June, A.D., 19 88.

CITY FEDERAL SAVINGS BANK
Whose Servicing Address is:
THE KISSELL COMPANY
30 Warder Street
Springfield, Ohio 45501

Betty Bishop
Mark Andrew



By: Michael J. McGraw
ASSISTANT SECRETARY
MICHAEL J. MCGRAW

STATE OF OHIO
SS
COUNTY OF CLARK

12.00 E

88396491

On this 30th day of June, A.D., 19 88, before me, the undersigned a Notary Public in and for the State of Ohio, personally appeared MICHAEL J. MCGRAW to me personally known, who being duly sworn, did say that (s)he is the ASSISTANT SECRETARY of CITY FEDERAL SAVINGS BANK and that the seal affixed to the foregoing instrument is the corporate seal of said organization and that said instrument was signed and sealed on behalf of said organization by authority of its Board of Directors, and the said MICHAEL J. MCGRAW acknowledged the execution of said instrument to be the voluntary act and deed of said Organization by it voluntarily done and executed.

Witness my hand and Notarial Seal the day and year last above written.



Jeff A. Stocker
Notary Public in and For said State

JEFF A. STOCKER
Notary Public, State of Ohio
My commission expires MARCH 17, 1992

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UNIT 37-4 IN HAMPTON FARMS TOWNHOME CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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