A0019100

CAUTION: Consult a lawyer before using or acting under this form.
All warrantes, including merchantability and litriess, are excluded.

88396915

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25 T#4444 TRAN 1944 08/31/88 13:36:00 #4835 # 10 \*--88--396915 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

I KUSI WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That the
First Bank Cook Park F/N/A Oak Park National Bank
a corporation of the State of Illinois , for and in consideration of the payment of the indebtedness
Assignment secured by the of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto First Bank of Oak Part Trust #10759
Dated July 26, 1976 -88-306015
heirs, legal representatives and assigns, all the a jit, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain of Rents, bearing date the10th day of _November,
19 77, and recorded in the Recorder's Office of Cock County, in the State of Illinois, in book
of records, on page, as document No24198209, to the premises therein described,
situated in the County of Cook State of Illinois, as follows, to wit:
Lots 52, 53, 54, 55, 56, 57 and 58 in J.W. McCormac's Westmoreland being a Subdivision in the West half of fractional Section 8, Township 39 North, Range 12, East of the Third Principal Meridian, North of the Indian Boundary Line in Cook County, Illinois.
JUSAN OVAVEN
PIN #15-08-104-005, 011, 012 and 039-0830  Commonly known as:
Commonly known as: 5345 St. Charles Road, Berkley (1997)
LAKE ZUNICH, III
$l \sim l \Omega$
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the saidFirst_Bank_of_Oak_Park
has caused these presents to be signed by its _AVP President, and attested by its _AVP
Secretary, and its corporate seal to be hereto affixed, this 24th day of August, 19 88.
\$12.00 MAIL
First Bank of Oak Park
By Awar Tourn
Attest:

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oses therein set forth.		ration, for th	d voluntary act of said corpo	act, and as the free an
retion, as their free and voluntary	oqroo biss to	eccora	eiven by the Board of DAX	Lipogine of Juensand
corporation to be affixed thereto,	bias lo lass stare	ed the corpo	he said instrument and caus	signed and delivered t
AVP Secretary, they	President and	gVA	viedged that as such	and severally acknow
ared before me this day in person	strument, appea	ioregoing in	ames are subscribed to the	same persons whose n
ersonally known to me to be the	poration, and p	too biss to y	AVP SERVERSE	known to me to be the
y Schap . personally				
minerane dedag & de	119	bns , noiter	ocopo	
Pirst Bank of Oak Park		<b>жызкы</b> жкі ration, and		personally known to n
	ար արագրագրացում է արագրագրագրացում է արագրագրացում է արագրագրագրացում է արագրագրագրացում է արագրագրացում է ար	<b>- K</b> 468 <b>K16</b> 71K1		,
Pirst Bank of Oak Park	ար արագրագրացում է արագրագրագրացում է արագրագրացում է արագրագրագրացում է արագրագրագրացում է արագրագրացում է ար	<b>- K</b> 468 <b>K16</b> 71K1	e to be the AVP	in and for said County
Pirst Bank of Oak Park	ար արագրագրացում է արագրագրագրացում է արագրագրացում է արագրագրագրացում է արագրագրագրացում է արագրագրացում է ար	<b>- K</b> 468 <b>K16</b> 71K1	oin the State aforesaid, DO,	in and for said County
Pirst Bank of Oak Park	ար արագրագրացում է արագրագրագրացում է արագրագրացում է արագրագրագրացում է արագրագրագրացում է արագրագրացում է ար	<b>- K</b> 468 <b>K16</b> 71K1	the understaned, in the State aforesaid, DO	f, —————in and for said County

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**RELEASE DEED** 

**ICOP**