

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded. 33 AUG 31 PM 2:10 88396199

71-76-2857
McL...

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88396199

12.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Richard L. Mandel, Alfred R. Lipton and Leonard Malkin, Trustees of the Mandel, Lipton and Stevenson Limited Profit Sharing Trust of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Second Mortgage dated the 11th day of July 1988, made by made by Charles B. Kitchen to Mandel, Lipton and Stevenson Limited Profit Sharing Trust and recorded as document No. 88305491 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois

PARCEL 1: THE EASTERLY 55 FEET OF LOT 1 AND 2 (EXCEPT THE SOUTH 20 FEET OF LOT 2) AND (EXCEPT THE NORTH 24.84 FEET OF THE SOUTH 44.84 FEET OF THE EAST 43.0 FEET OF LOT 2) AND (EXCEPT THE NORTH 20.07 FEET OF LOT 1) IN REETHOLD'S RESUBDIVISION OF LOTS 2, 3, 4, AND 5 IN DINGEE RESUBDIVISION OF BLOCK 24 IN WILMETTE VILLAGE, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 11: THE NORTH 14.84 FEET OF THE SOUTH 34.84 FEET OF THE EAST 43.0 FEET OF LOT 2 IN REETHOLD'S RESUBDIVISION OF LOTS 2, 3, 4, AND 5 IN DINGEE RESUBDIVISION OF BLOCK 24 IN WILMETTE VILLAGE, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.A.
65-34-104-032
802 11th Street
Wilmette, Ill

88396199

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness their hands and seals this 29th day of August 19 88.

Richard L. Mandel (SEAL) Alfred R. Lipton (SEAL)
Richard L. Mandel, Trustee Alfred R. Lipton, Trustee
Leonard Malkin (SEAL)
Leonard Malkin, Trustee

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, Jacqueline Steffens
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard L. Mandel, Alfred R. Lipton and Leonard Malkin as Trustees personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t he Y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

BOX 333-CC

Given under my hand and official seal, this 30th day of August, 1988.

"OFFICIAL SEAL"
JACQUELINE STEFFENS
Notary Public, State of Illinois
My Commission Expires June 6, 1991

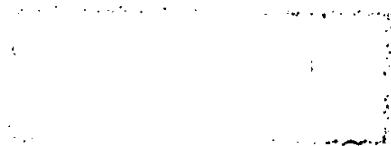
Jacqueline Steffens
Notary Public

J. STEFFENS
MANDEL, LIPTON & STEVENSON LIMITED
33 N. DEARBORN ST., SUITE 2400
CHICAGO, ILLINOIS 60602

This instrument was prepared by Jacqueline Steffens, MANDEL, LIPTON AND STEVENSON LIMITED,
(NAME AND ADDRESS) 33 N. Dearborn St., Suite 2400, Chicago, IL 60602

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
JAN 1 2011