

Handwritten: 11/10/74

KNOW ALL MEN BY THESE PRESENTS, That the Harris Mortgage Loan Corp.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Alfred N. Ianniccari & Rosina Ianniccari, his wife, 2302 S. Clinton, Berwyn, IL 60402 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents bearing date the 23rd day of January, 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 20388413

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 111 in 22nd Street Land Association Subdivision of the East 1/2 of the Northwest 1/4 (except the East 41 acres thereof) lying North of Riverside Parkway in Section 30, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 2302 S. Clinton, Berwyn, IL 60402
P.I.N.: 16-30-105-020

88396355

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Mortgage Loan Corp.

has caused these presents to be signed by its _____ President, and attested by its Vice-

President and its corporate seal to be hereto affixed, this 20th day of August, 1988.

(SEAL)

HARRIS MORTGAGE LOAN CORP.

By [Signature] President

Attest: [Signature] Vice-President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Ruben Harris, Intercontinental Center, Maywood, IL (Name) (Address) 60153

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

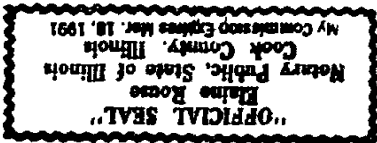
888996355



MAIL TO:

Robert Lorenz
1536 W. Cornac
Riverside Rm 60492

DEPT-01 RECORDING \$12.25
1#2222 TRAN 6604 08/31/88 09:14:00
#8857 # B *-28-3963355
COOK COUNTY RECORDER



Commission expires

3-18-91

(SEAL)

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul P. Harris Vice - President of the Harris Mortgage Loan Corp. personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice-President they signed and delivered the said instrument as President and Vice-President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of August 1988.

Elaine Rose

548996885