

UNOFFICIAL COPY

R# 473552-8 KB
234822

AFTER RECORDING RETURN TO:
CITY FEDERAL SAVINGS BANK
c/o THE KISSELL COMPANY
30 Warder Street
Springfield, Ohio 45501

88396389



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CITY FEDERAL SAVINGS BANK an organization existing under the laws of the United States of America, hereby sells, assigns and transfers to THE NEW YORK GUARDIAN MORTGAGEE CORP,
A NEW YORK CORPORATION
167 FULTON AVE.
HEMPSTEAD, NEW YORK 11550
all its right, title and interest in and to a certain mortgage executed by ROBERT B. TROVILLION AND KIM M. TROVILLION, HUSBAND AND WIFE to CITY FEDERAL SAVINGS BANK and bearing date the 30TH day of JULY, A.D., 19 87, and recorded in the office of the Recorder of COOK County, State of ILLINOIS, in Volume No. on Page as Document No. 87429546 on the 4TH day of AUGUST A.D., 19 87, and described to wit:

SEE REVERSE SIDE FOR THE LEGAL DESCRIPTION

4083138 42989 88396389 - A - Rec 12.00

Signed this 30th day of June, A.D., 19 88.

CITY FEDERAL SAVINGS BANK
Whose Servicing Address is:
THE KISSELL COMPANY
30 Warder Street
Springfield, Ohio 45501

Denise L. Potman
Denise L. Potman



BY: *Michael J. McGraw*
ASSISTANT SECRETARY
MICHAEL J. MCGRAW

12:00 E

STATE OF OHIO
SS
COUNTY OF CLARK

On this 30th day of June, A.D., 19 88, before me, the undersigned a Notary Public in and for the State of Ohio, personally appeared MICHAEL J. MCGRAW to me personally known, who being duly sworn, did say that (s)he is the ASSISTANT SECRETARY of CITY FEDERAL SAVINGS BANK and that the seal affixed to the foregoing instrument is the corporate seal of said organization and that said instrument was signed and sealed on behalf of said organization by authority of its Board of Directors, and the said MICHAEL J. MCGRAW acknowledged the execution of said instrument to be the voluntary act and deed of said Organization by it voluntarily done and executed.

Witness my hand and Notarial Seal the day and year last above written.



Jeff A. Stocker
Notary Public in and for said State

88396389

UNOFFICIAL COPY

UNIT NO. 27-A AS DELINEATED ON THE SURVEY OF IVY GLEN PALATINE
CONDOMINIUM OF PART OF THE NORTH WEST QUARTER OF SECTION 1,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B"
TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BUILDING
SYSTEMS HOUSING CORPORATION, AN OHIO CORPORATION, RECORDED IN THE
OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS
DOCUMENT NUMBER 22 105 443, TOGETHER WITH A PERCENTAGE OF THE
COMMON ELEMENTS APPLICABLE TO SAID UNIT AS SET FORTH IN SAID
DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL
AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE
FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH
ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED
OF RECORD, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE
CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED
DECLARATION PERMANENT P/AC/L NUMBER 02-01-102-050-1051 *Sm*

88396389

Cook County Clerk's Office

88396389