Know all Men by these Presents, that

OLYMPIC MEDERAL, formerly known as Olympic Savings and Loan Assn., Successor. in interest by merger to Citizen Savings and Loan Association

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LUIS A. IZAGUIRRE and DIONICIA IZAGUIRRE, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook

Count in the State of 1111no1s , as Document No. 24-578-152 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of 1111no1s , as Document No. 27-578-153 to the premises therein described, situated in the County of Cook , and State of 1111no1s , as follows, to wit:

Lot Forty-four (44) and the South half of Lot Forty-five (45) in F. H. Bartlett's Subdivision of Blocks Six (6) and Seven (7) (except the East 140 77/100 feet) in Reid's Subdivision of the West half of the South East Quarter (SE1) of Section Twenty-sever (27), Township Thirty-nine (39) North, Range Thirteen (13) East of the Third Principal Meridian in Cook County, Illinois \$8397522

Tax No. 16-27-416-027

Property Address: 2808 S. Kolin

Chicago, 11lirois 60623

IN TESTIMONY WHEREOF, THE SAID

Secretary, this 5th day of

August

, A.D. 1988 .

OLYMPIC FEDERAL

Attest Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO EERLBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL.

and that they appeared before me

this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized. Officers of said corporation and caused the corporate seal of said corporation to be ellevel thereto musuant to authority given by the Board of Directors of said corporation as their free and voluntar, set, and as the free and voluntary act and decdor mid corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written

Ky Controller (1) to a service of the Public

MAIL TO:

This instrument was prepared by:

Olympic Federal 2001 N. Mannheim Road Franklin Park, IL 60131 sw

sw Loan No. - 11-100387-0

OR RECORDER'S BOX NO 3 4/

UNOFFICIAL COPY

Property of Cook County Clark's Office

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