

Date Aug. 22, 1988

THIS INDENTURE WITNESSETH, That the undersigned as grantors, of the City of CHICAGO County of COOK and State of ILLINOIS for and in consideration of a loan of \$ 8,000.00 including interest, evidenced by a promissory note of even date herewith, convey and warrant to LaSalle National Bank, 135 South LaSalle Street, Chicago, Illinois, as trustee, the following described Real Estate, with all improvements thereon, situated in the County of COOK in the State of ILLINOIS to wit: ATTACHED

**PARCEL I:**

THE SOUTH 30.44 FEET OF THE NORTH 100.77 FEET OF THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE, 38.46 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE 37.72 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPTING THEREFROM THE SOUTH 4.60 FEET OF THE WEST 19.94 FEET THEREOF AND EXCEPTING THEREFROM THE EAST 8.50 FEET THEREOF) OF THE TRACT OF LAND DESCRIBED AS FOLLOWS:

THE EAST 34 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 IN OWNER'S DIVISION OF BRAUCHMANN AND GEHRKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

ALSO

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**PARCEL II:**

THE EAST 8.50 FEET OF THE SOUTH 20.44 FEET OF THE NORTH 100.77 FEET OF THE TRACT OF LAND DESCRIBED AS FOLLOWS:

THE EAST 34 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 IN OWNER'S DIVISION OF BRAUCHMANN AND GEHRKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

ALSO

**PARCEL III:**

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JULY 2, 1963 AND RECORDED JULY 9, 1963 AS DOCUMENT 18,846,898 MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1963 AND KNOWN AS TRUST NUMBER 309791

AND AS CREATED BY THE DEED FROM LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1963, AND KNOWN AS TRUST NUMBER 30791 TO PAUL CLAVECILLA DATED JANUARY 8, 1965 AND RECORDED FEBRUARY 2, 1965 AS DOCUMENT 19,372,617.

FOR THE BENEFIT OF PARCEL I AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 6.04 FEET OF THE NORTH 86.0 FEET OF THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE 38.46 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE 37.72 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE TRACT OF LAND DESCRIBED AS FOLLOWS:

THE EAST 34.0 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 (EXCEPT THAT PART THEREOF FALLING IN PARCEL I AFORESAID) IN OWNER'S DIVISION OF BRAUCHMANN AND GEHRKE'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PTN: 14-28-105-053

*[Handwritten signature]*

Notary Public.

UNOFFICIAL COPY

**Trust Deed**

TO

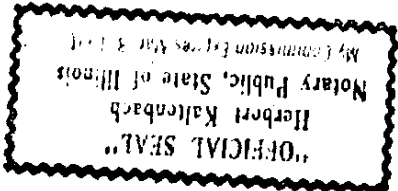
LA SALLE NATIONAL BANK, AS TRUSTEE

Box 31

Property of Cook County Clerk's Office

88397612

UNOFFICIAL COPY



Handwritten signature and date: August 22nd 1988

Witness our hands and seals this 22 day of August 1988. I, HERBERT KALTENBACH, a Notary Public, in and for, and residing in said County, in the State aforesaid, do hereby certify that Jonathan P. Blum and Elizabeth C. Blum his wife are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of redemption.

STATE OF ILLINOIS COOK

Handwritten signature: Jonathan P. Blum

Signed and Sealed in the Presence of

Witness our hands and seals this 22 day of August 1988. (Seal) \$12.00

GRANTORS AGREE to pay all taxes and assessments upon said property when due, to keep the buildings thereon insured to their full insurable value, to pay all prior encumbrances and the interest thereon and to keep the property tenable and in good repair and free of liens. In the event of failure of grantors to comply with any of the above covenants, then grantee is authorized to enter to the same and pay the bills therefor, which shall with 8% interest thereon, become due immediately, without demand or default in any payments due in accordance with the note secured hereby, or in the event of a breach of any covenant herein contained, grantee may declare the whole indebtedness due together with interest thereon from the time of such default or breach, and may proceed to recover such indebtedness by foreclosure thereof, or by suit at law, or both, as if all of said indebtedness had then matured by express terms.

Address commonly known as 419-B W. BRIAR PL. CHICAGO ILLINOIS State

PTN 14-28-105-053

DEPT-01 RECORDING 112.00 COOK COUNTY RECORDER

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