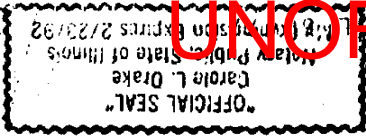


UNOFFICIAL COPY



E-9

My Commission Expires:

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated
31 West Monroe Street
Chicago, Illinois 60601

Notary Public

Carol L. Drake
A.D., 19 88

Given under my hand and Notarial Seal this 20th day of July

of said corporation, therein set forth, and that the seal affixed to said instrument is the corporate seal by authority of the Board of Directors of said corporation for the uses and purposes of said corporation, and as their own free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their respective duty, signed, sealed with the corporate seal and delivered said instrument as being first duly sworn, said and acknowledged that they are such officers, that they such officers and to be such officers, appeared before me this day in person and me to be the same persons whose names are subscribed to the foregoing instrument as Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to and state, do hereby certify that the above named Vice President and the above named a Notary Public in and for said County

Carole L. Drake
STATE OF ILLINOIS)
COUNTY OF COOK)

WILLIAM M. KEARNEY
VICE-PRESIDENT

Assistant Secretary

DRAPER AND KRAMER, INCORPORATED
Vice President
WILLIAM M. KEARNEY

day of July, A.D., 19 88, authorized officers, and has caused his corporate seal to be hereto affixed, this in witness whereof, the first party has executed this instrument by its duly authorized officers, and has caused his corporate seal to be hereto affixed, this together with the principal and thereon described, and the money due or to grow due thereon with the interest, to have and to hold the same unto said party in the said instrument of Mortgage contained.

Number 8758927
County of Cook
which said mortgage is RECORDED in the RECORDER'S Office of the County of Cook in the State of ILLINOIS as Document

OF LOTS 24 THROUGH 28 INCLUSIVE IN BLOCK 2 AND LOTS 16 THROUGH 25 INCLUSIVE IN BLOCK 1 IN TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and all its right, title and interest to the premises therein described as follows, to-wit:
the party of the second part, at or before executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain indenture of Mortgage, bearing date the 23rd day of July, A.D., 1988, made by PAUL OLIVER AND DIANE OLIVER OF HIS WIFE

FLEET MORTGAGE CORP.

known All Men By these presents, that the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of Eighty Five Thousand Seven Hundred Thirty Eight and 00/100 Dollars (\$ 85,738.00), lawful money of the United States of America, to it in hand paid by

ASSIGNMENT OF MORTGAGE

88397669

442298

63975838

UNOFFICIAL COPY

MAIL TO:
GRABER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION

Property of Cook County Clerk's Office