

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

UNOFFICIAL COPY

972759-5

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

88397773

DEPT-01 \$12.25  
T#1444 TRN 1957 08/31/88 15:13 00  
#5170 # D \* 88-397773  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 25TH day of OCTOBER 1984, made by made by SUZAN A. GALLIER, A SPINSTER

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 27319750 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

LOT 216 IN COUNTRY CLUB HILLS UNIT NO. 7, SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 29TH day of JUNE 1988

R. S. WILCOX, VICE PRESIDENT (SEAL)  
PATRICIA C. CRONIN, ASST. SECRETARY (SEAL)

STATE OF COLORADO

COUNTY OF DENVER

I, MARGARET L. BURNS  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R. S. WILCOX AND PATRICIA C. CRONIN

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 29TH day of JUNE 1988

Margaret L. Burns  
Notary Public  
My Commission Expires June 16, 1991

This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY

(NAME AND ADDRESS) 7900 E. UNION AVE. #500  
DENVER, CO 80237

\$12.00 MAIL

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Mail To:

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4506 W 189th St  
Country Club Hills, IL 60477



Property of Cook County Clerk's Office

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