

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION 405

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

ANASTASIOS KALANTZIS AND PAMELA KALANTZIS, HIS WIFE

88397178

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of JUNE, A.D. 19 86, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 86 263 817, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and

a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

88397178

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF 1411 NORTH VAIL AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

LOT 3 IN MASSMAN'S RESUBDIVISION OF THE NORTH 195 FEET THE EAST HALF OF THE EAST HALF OF LOT 7 AND THE NORTH 197.90 FEET OF THE WEST HALF OF THE EAST HALF OF LOT 7 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH 4 ACRES OF THE EAST HALF OF THE SOUTH WEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-20-300-087 -1411 N. Vail Ave., Arlington Hts., Il. 60004

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 5th day of April, A. D. 19 88.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____ Asst. Vice President
Attest: _____ Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, BETTY A. CECH

DO HEREBY CERTIFY that _____ personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this 5th day of April, A. D. 19 88

My commission expires _____

Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

UNOFFICIAL COPY

Property of Cook County Clerk's Office

-88-397178

88397178

DEPT-81 \$13.25
T#4444 TRAN 1952 06/31/88 14:12:00
#4965 * D * -88-397178
COOK COUNTY RECORDER

88397178

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

1300 MAIL

UNOFFICIAL COPY

Notary Public

My commission expires

April 19 88

GIVEN under my hand and notarial seal, this 5th day of April 19 88
for the uses and purposes therein set forth.
free and voluntary act, and as the free and voluntary act and deed of said corporation
thereof, pursuant to authority given by the Board of Directors of said corporation to be affixed
of said corporation and caused the corporate seal of said corporation to be affixed
and delivered the said instrument of writing as Vice President and Assistant Secretary,
severally acknowledged that as such Vice President and Assistant Secretary, they signed

DO HEREBY CERTIFY that
BETTY A. CECH
the undersigned, a Notary Public in and for said County in the State aforesaid,
personally known to me to be the Assistant Secretary of
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,
and
HOWARD F. LASS
personally known to me to be the Vice President of the
said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

Attest:
Assistant Secretary
By: [Signature]
Vice President
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
A.D. 19 88

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND
LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and
these presents to be signed by its Vice President, and attested by its Assistant Secretary,
this 5th day of April 19 88

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder
Of Deeds in whose office the Mortgage or Deed (if Trust was filed).

and State of Illinois, as follows, to wit:
to the premises therein described, situated in the County of COOK
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF
1411 NORTH VAIL AVENUE, ARLINGTON HEIGHTS, ILLINOIS
A certain Assignment of Rents bearing date the _____ day of _____
A. D. 19 _____ and _____ in the office of _____
State of Illinois, in Book _____ of Records on page _____ as Document No. _____
recorded as Document No. _____ and _____
Additional Advance Agreement dated _____
Book _____ of Records, on page _____ as Document No. _____ and _____
in the RECORDER'S office of COOK County, in the State of Illinois, in _____
day of _____ A.D. 19 86, and RECORDED _____
17th _____
JUNE _____
whosoever it may have acquired in, through or by a certain mortgage deed bearing date the _____
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand

ANASTASIOS KALANTZIS AND PAMELA KALANTZIS, HIS WIFE
fessed does, hereby Remise, Convey, Release and Quit-Claim unto
dollar, and for other good and valuable considerations, the receipt whereof is hereby con-
a corporation existing under the laws of the United States, for and in consideration of one
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
Known all then by these presents, that the

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UNOFFICIAL COPY

MAIL 00

Mail This Instrument To:

Release of Mortgage

88397178

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Property of Cook County Clerk's Office

DEPT-01
104444 TRAM 1952 08/31/88 14:12:00
#4965 # D * 88-397178
COOK COUNTY RECORDER

88397178

-88-397178