

# UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

88397250

RELEASE OF MORTGAGE

LOAN NO 71067035

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION 88397250

A corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release, and Quit-Claim unto

ALLAN R. COLEMAN AND HELEN COLEMAN, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired to, through or by a certain Mortgage recorded ~~RECORDED~~ in the Recorder's ~~REGISTRY~~ office of COOK County, Illinois, in Book --- on page ---, as Document No. 24368738 to the premises herein described as follows:

LOT 11 IN BLOCK 10 IN BURBURST SUBDIVISION, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT 36559719, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 959 N. Norman  
Wheeling, IL, 60090

DEPT-01 \$12.25  
T#4444 TRAN 1953 08/31/88 14:33:00  
#5039 # D \*--88-397250  
COOK COUNTY RECORDER

TAX I.D. No. 03-10-104-002-0000



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION  
hath hereunto caused its corporate seal to be affixed, and these presents to  
be signed by its Vice-President, and attested to by its Assistant Secretary,  
this 11TH day of AUGUST 1988

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By *Margaret A. Flores* Vice-President

Attest: *J. D. Murphy* Assistant Secretary

STATE OF ILLINOIS } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the day and year first above written.

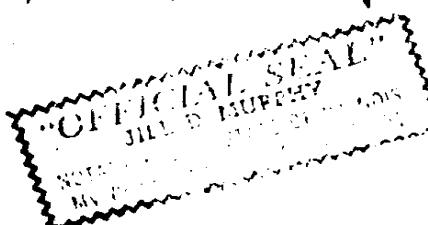
THIS INSTRUMENT WAS PREPARED BY

S. Flores  
Bell Federal Savings  
and Loan Association

79 West Monroe Street  
Chicago, Illinois 60603

*J. D. Murphy*  
Notary Public

PICKLIN & LAKE  
1500 W. Shure Dr.  
Arlington Hts., IL 60004



Recorder's Box No

\$12.00 MAIL

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

AS397250