

88397301

88355547

Form MP-10  
Revised 8/87

**UNOFFICIAL COPY**

**ILLINOIS HOUSING DEVELOPMENT AUTHORITY**  
**SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II**  
**1987 SERIES D AND E**  
**ASSIGNMENT OF MORTGAGE**

KNOW THAT UNIVERSAL MORTGAGE CORPORATION a CORPORATION with its principal place of business in MILWAUKEE, WI (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee") hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated AUGUST 5, 1988 made by JORGE J. CINTRON AND MARIA CINTRON, HIS WIFE AND MARIA CINTRON, A SPINSTER to Assignor in the principal sum of FIFTY SEVEN THOUSAND AND NO/100THS Dollars (\$ 57,000.00 ) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on real estate legally described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

AS DOCUMENT #88355546

THIS DOCUMENT IS BEING RERECORDED TO SHOW THE COUNTY AS BEING COOK AND THE MORTGAGE DOCUMENT NUMBER AS BEING 88355546.

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 5TH day of AUGUST, 19 88

By: Kenneth Polikowski  
 Title: KENNETH POLIKOWSKI

ATTEST

(SEAL)

By:

Gary A. Rieboldt  
 Title: GARY A. RIEBOLDT

Title:

STATE OF ILLINOIS

COUNTY OF

COOK

SS

I, FABIOLA S. HERVAS

a Notary Public in and for the County and State aforesaid, do hereby

certify that KENNETH POLIKOWSKI

and GARY A. RIEBOLDT, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and VICE PRESIDENT of said CORPORATION appeared

before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION for the

uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 5TH day of AUGUST, 19 88

" OFFICIAL SEAL "  
**FABIOLA S. HERVAS**  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 5/14/91

(SEAL)

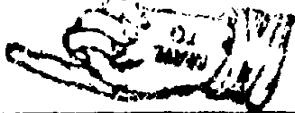
Fabiola S. Hervas  
 Notary Public

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My Commission Expires MAY 14, 1991

This instrument was prepared by: UNIVERSAL MORTGAGE CORPORATION, SUITE 403  
4747 WEST PETERSON AVENUE, CHICAGO, ILLINOIS 60666



PARCEL 1

LOT 4 IN BLOCK 5 IN JENNINGS SUBDIVISION OF LOT 2 IN COUNTY CLERK'S SUBDIVISION OF THE EAST THREE QUARTERS OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

PARCEL 2

A PART OF LOT 7 IN BLOCK 5 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS TO WIT:

BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 7 AND 50 FEET NORTH OF THE SOUTHERLY CORNER THEREOF, THENCE RUNNING NORTH 25 FEET, THENCE EAST TO THE NORTHWEST CORNER OF LOT 4, IN BLOCK 5 IN JENNINGS SUBDIVISION IN THE WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHWESTERLY ALONG THE WEST LINE OF LOT 4 AFORESAID, TO THE SOUTHWESTERLY CORNER OF SAID LOT 4, THENCE WEST TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 13-33-210-005-0000  
PERMANENT INDEX NO. 13-33-210-023-0000  
2236 NORTH LAVERGNE AVENUE CHICAGO, ILLINOIS 60639

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COOK COUNTY RECORDER

88397301

12 00 MAIL

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Property of Cook County Clerk's Office