

UNOFFICIAL COPY

FUMC Loan No. 80707072

ASSIGNMENT OF MORTGAGE  
ILLINOIS

88398085

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION

all its right, title and interest in and to a certain mortgage executed by TADEUSZ RADOMSKI AND LUCYNA RADOMSKI, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 24TH day of AUGUST A.D. 19 88

and recorded in the Office of the Recorder of COOK County, State of Illinois

in Book No. \_\_\_\_\_ on Page \_\_\_\_\_ as Document No. X

on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_

Legal Description

LOTS 68, 69 AND 70 TAKEN AS A TRACT (EXCEPT THE EAST 55 FEET OF SAID LOTS MEASURED AT RIGHT ANGLES TO THE EAST LINE AND EXCEPT THAT PART OF SAID LOTS LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT ON THE WEST LINE OF SAID LOTS WHICH IS 106.67 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 68) IN HERZOG'S 5TH ADDITION TO DES PLAINES, BEING A SUDDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 7 AND PART OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12.25  
100  
12.25

COOK COUNTY RECORDER

09-18-110-034

COMMONLY KNOWN AS: 13 SOUTH MT. PROSPECT ROAD  
DES PLAINES, ILLINOIS 60016

88398085

Signed the 24TH day of AUGUST A.D. 19 88

FIRST UNION MORTGAGE CORPORATION

Louis F. Platt  
Assistant Secretary  
LOUIS F. PLATT

By Gary L. Shaffer  
Assistant Vice President  
GARY L. SHAFFER

ACKNOWLEDGEMENT

STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared GARY L. SHAFFER and LOUIS F. PLATT to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as ~~Assistant Vice President and Assistant Secretary~~ and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth

Witness my hand and Notarial Seal this 24TH day of AUGUST, 19 88

Red Platt  
Notary Public in and for said County & State

My Commission Expires: 10-10-88

Prepared by: First Union Mortgage Corporation  
P. O. Box 18109  
Raleigh, NC 27619

88398085

1235

RE/ATTORNEY SERVICES 3189

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1st Union Mortgage Corp.  
1540 E. Dundee Rd., Ste 310  
Palatine, Ill. 60067

BY ALIQUOT SERVICES