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ASSIGNMENT OF MORTGAGE

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Enow all men by these presents That MECHANICAL SERVICES, INT. a Corporation erganised and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby scknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEOTIAL AUG. , 19 89 eigned by DELOCES SIMMON'S MORTGAGE dated the 17TH Conveying to SUTH SICE bestingers Mortgagee, the following described premises, to wit MECHANICAL SERVICES, INC LOT 19 AND 20 IN BLOCK 18 IN ENGLEWOOD HEIGHTS RESUBDIVISION OF WRIGHT'S SUBDIVISION OF THE N 1/2 OF THAT PART OF THE E 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE TITTSBURG CINCINATTI AND ST LOUIS RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS P.I.N. 25-06-207-050 AND 061 COMMONLY KNOWN AS. 2844 SOUTH WINCHESTER Chicago, IL. 60620 and further sells, assigne and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgage's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the Capally of Cook. State of Illinois as Document Number 8(4.1(4(1)).41). IN WITHESS WHERKOF, said party of the First part has caused this instrument to be signed by its Cocholate President and excepted by its Cocholate Secretary and its Corporate seal to be hereto affixed this 17T1 day of AUGUST , 1989 . STATE OF ILLINOIS COUNTY OF COOK 88: , a Notary Public in and for said County, in State aforesaid, LIAM 1300TH as Colfolan; President and hereby cartify that WILLIAM I Secretary, who are personnily known to be the same persons whose names are subscribed to the foregoing instrument as such Secretary, appearedbefore me this day in person and acknowledged President and they signed, sealed and delivered this instrument as their free and virial ary act of the for the use and purposes therein well forth and caused 8414 this day its corporate seal to be thereto attached. Given under my hand and Noterial Seal this ___ 17TH day of AUGUST **. 19** 89 lotary mall of

THIS INSTRUMENT WAS PREPARED BY:

MARY PETTY
8020 SOUTH HARLEM AVE.
BRIDGEVIEWOKI COUNTY FILLINOIS
FOR RECORD
1989 AUG 28 AN ID: 23

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