## Know all Men by these Presents, that the

| DAN  | MEN SAVINGS AND LOAN  | ASSOCIATION  | 89401438  |
|--|---|--|---|
| a corporation existing under to consideration of one dollar, of                | and for other good and                                      | valuable consideration                               | , for and in                                      |
| is hereby confessed, does her<br>CLAUDIO SAN                                   | eby Remise, Convey, Rel                                     | ease and Quit-Claim<br>CHEZ, his wife                | unto  |
| of the County of Cook and Sta  |   |  |   |
| it may have acquired in, throug ofNovember                                     | A. D. 1980, and recor                                       | ded in the Recorder's                                | office of Cook County,                            |
| in the state of Illinois, in Book  |   |  |   |
| No25.665809, and ofNovember,   |   |  |   |
| in the State of Illinois, in Book .  |   |  |   |
| No25665810, to th  | e premises therein descri                                   | bed, situated in the Cou                             | unty of Cook and State                            |
| of Illinois, as follows, to wit:   |   |  |   |
| Lot 8 in Block 7 in O  |   |  |   |
| the Southeast & of Se<br>East of the Thir! Pri                                 | ncipal Meridian,  | in Cook C <u>ounty.</u>                              | Illinois of #~                                    |
|  | •   |  | RAN 1803 08/28/89 12:                             |
| Permanent Index Numbe  | r 20-07-414-032-00  | 100 of the #5447 #                                   | *-89-40145  |
| 5218 South Marshfield  | . Chicago IL 606  | 01438 COOK C   | DUNTY RECORDER                                    |
| IN TECTIONS MILERED A  | DAMEN SAVINGS AT  | ND LOAN ASSOCIATION                                  | 189401438   |
| IN TESTIMONY WHEREOF, the  |   |  |   |
|  | hath narrunto o   | ·  |   |
|  | these presents to be signed by its                          |  |   |
|  | of August   |  | •   |
|  |   |  |   |
|  | DAMEN SAVINGS AN  | D LOAN ASSOCIATION                                   |   |
|  | Mour  | C. Barrens-  | k   |
| <del> </del>   | By: Louis   | C. Kijlm   | Asst Secretory                                    |
| TATE OF ILLINOIS   | 00 MAIL   |  |   |
| COUNTY OF COOK SS.   |   | - Manual Bulk P                                      |   |
| I,   | enweth D. Vanek   | p.r.o.n.s.k.v person                                 | ally are you to me to be                          |
| ne Preside   |   |  |   |
| Dalares C. Pyerson   | DAMEN SAVINGS AND   |  |   |
| nd Dolores C. Ryerson  |   |  |   |
| tion whose names are subscribed to t   | acknowledged that as such                                   |  |   |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  | signed and delivered the said                               |  |   |
| KENNETH D. VANEY NOTARY PUBLIC, STATE OF ILLEGATION MY COMMISSION EXPERS 12 13 | corporation to be affixed the Directors of said corporation | reto pursuant to authority as their free and volunta | given by the Board of<br>try act, and as the free |
| HE WETSHMENT WAS PREPARED BY   | rand voluntary act and deed therein set forth.              | of said corporation for                              | the uses and purposes                             |
| Dolores C. Ryerson   | GIVEN under my hand   | nd notarial seal, this                               | 18th doy  |
| EN BAVINGS AND LOAN ASSOCIATION 5100 S. DAMEN CHICAGO, IL                      | of August   |  | 897   |
|  | Je.   | unied W  | MOTARY PUBLIC                                     |
| OR THE PROTECTION OF   | THE OWNER, THIS R   | ELEASE SHALL BE                                      | FILED WITH THE                                    |
| ecorder of deeds in who  | DSE OFFICE THE MORT   | GAGE OR DEED OF                                      | TRUST WAS FILED.                                  |
|  |   |  |   |

## Release of Mortgage

DAMEN SAVINGS AND LOAN ESSOCIATION

P To To SANCHEZ AND

ANNA SANCHEZ, HIS WIFE

Property of Cook County Clerk's Office

Mu. 175

THE RECOUNTY TITLE COMPANY OF ILLIADIS

120 West Madison Street Chicago, IL 60602

Attn: Title Legal Dert

Jim Taylor

6840408

O I HEMA CINCAM