

UNOFFICIAL COPY

Loan No. 757677

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Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ARON BUKHMAN AND LIA BUKHMAN, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26th day of MAY, A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. and a certain Assignment of Rents bearing date the 26th day of MAY, A.D. 19 87, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 87287193, to the premises therein described, situated in the State of Illinois, as follows, to wit:

*Document No. 87287193

PARCEL I:

UNIT NO. 2039, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERERED TO AS "PARCEL"): THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10; THENCE NORTH 1290.89 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE WEST 636.16 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 184.92 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.45 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 184.92 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 73.45 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 20 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED JULY 17, 1979 AS DOCUMENT 25053452, TOGETHER WITH AS UNDIVIDED 7.646048 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

6/89 13:33:00 \$12.00 89101541

In hi S C ALSO PARCEL II: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25053432.

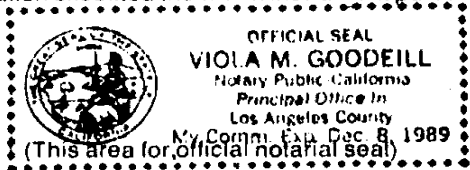
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ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal. Signature Viola M. Goodeill Viola M. Goodeill



PREPARED BY: LIBBY S. FERNANDO HOME SAVINGS OF AMERICA F.A. P.O. BOX 7075 PASADENA, CA 91109

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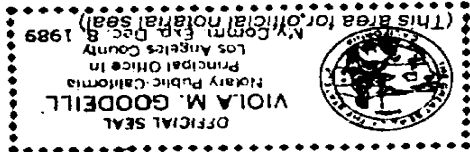
PREPARED BY: LIBBY S. FERNANDO
HOME SAVINGS OF AMERICA F.A.
P.O. BOX 7075
PASADENA, CA 91109

Viola M. Goodell

Signature *Viola M. Goodell*

WITNESS my hand and official seal.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.



on August 4, 1989
Public in and for said State, personally appeared
VALERIE K. ARNOLD and PAT MANN
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as
ASSISTANT VICE President and ASSISTANT
HOME SAVINGS OF AMERICA F.A.
Secretary, on behalf of

STATE OF CALIFORNIA
()
(ss:)
COUNTY OF LOS ANGELES

BY: *Pat Mann*
Assistant Vice President
VALERIE K. ARNOLD
BY: *Pat Mann*
Assistant Secretary
PAT MANN

HOME SAVINGS OF AMERICA F.A.
in testimony whereof, the said HOME SAVINGS OF AMERICA F.A.
hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this
4th day of August A.D. 1989.

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SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
COMMONLY KNOWN AS 8936 NORTHSORE DRIVE, UNIT 2H, DES PLAINES, IL 60016
DEPT-01
#5555 * 87-401541
TRAN 1810 08/28/89 13:33:00
COOK COUNTY RECORDER
\$12.00

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Property of Cook County Clerk's Office

THEREOF AS DEFINED AND SET FORTH IN THE
CONDOMINIUM OWNERSHIP AND SURVEY).

ALSO

PARCEL II:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS

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