

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

322579

RELEASE DEED

89401546

Loan No. 390900090-140

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MICHE ANGELO ROPPO AND JANE M ROPPO, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number R85-183810

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document

Number to the premises therein described situated in the County of COOK, State of

Illinois, as follows, to-wit:

89401546

LOT 3 IN BLOCK 3 IN J. O. OSBORNE ADDITION IN HAWTHORNE SUB-DIVISION OF BLOCKS 1 AND 2 IN BALDWIN SUBDIVISION OF THE NORTH-WEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-33-105-024-0000

3104 S 53RD AVE., CICERO, ILLINOIS 60650

DEPT-01 \$12.25
T14444 TRAN 1810 08/28/89 13:34:00
#5560 # *89-401546
COOK COUNTY RECORDER

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 14TH day of JULY 1989

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: [Signature] ASST Vice President

ATTEST: [Signature] Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92



"OFFICIAL SEAL"
Vicki J. Sullivan
Notary Public, State of Illinois
My Commission Expires 2/2/92

[Signature] Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
3104 S 53RD AVE

CICERO ILLINOIS 60650

Mail to:

Martin Roppo
5942 1/2 W. Kensington
Chicago, Ill 60650

12.00 MAIL

THIS INSTRUMENT WAS PREPARED BY: KENNETH KORANDA
MidAmerica Federal
55th & Holmes
Clarendon Hills, IL 60514-1506