

# UNOFFICIAL COPY

SOURCE FUNDING CORPORATION

89401758

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and State of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the COOK County Registry of Deeds, for valuable consideration paid by TransOhio Savings Bank with a principal place of business at 1250 Superior Avenue, Cleveland, Ohio 44101, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said TransOhio Savings Bank, Its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

\$12.00

T:5555 TRAH 1755 08/28/89 12:13:00  
 #2192 + E \* 89-401758  
 COOK COUNTY RECORDER

### ASSIGNED MORTGAGE

NAME OF MORTGAGOR	DATE OF MORTGAGE	FACE AMOUNT OF MORTGAGE	VOLUME	PAGE
FELIX RODRIGUEZ BERTHA RODRIGUEZ	06/26/89	62124.00	89 2 94105	

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, Its Successors and Assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized this SEVENTH day of JULY in the year of our Lord, Nineteen Hundred Eighty-Nine.

WITNESS:

Carol C. Cumberland

SOURCE FUNDING CORPORATION

Dennis J. Kuipers  
 Assistant Vice President

THE STATE OF NEW HAMPSHIRE  
 HILLSBOROUGH COUNTY, SS

This assignment was prepared by: Source Funding Corporation  
 1 Trafalgar Square  
 Nashua, NH 03063

Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

Deborah R. McCaffery  
 Deborah R. McCaffery  
 Justice of the Peace  
 My commission expires 10/24/89

SFC#134

89401758

*[Handwritten signature]*

89401758

# UNOFFICIAL COPY

FHA Case No. 131-5745990 703

MS16501

State of Illinois

## Mortgage

This indenture, made this 26th day of JUNE, 19 89

This is certified to be a true and correct copy of the original and has been sent for recording  
*Carole Chamberlain*

FELIX RODRIGUEZ AND BERTHA RODRIGUEZ, HIS WIFE

HOME FAMILY MORTGAGE CORP.

a corporation organized and existing under the laws of THE STATE OF ILLINOIS

Mortgagor, and

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of SIXTY TWO THOUSAND ONE HUNDRED TWENTY FOUR AND NO/100

Dollars (\$ 62,124.00 ) payable with interest at the rate of TEN AND ONE HALF per centum ( 10.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in ELMHURST, ILLINOIS

or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

FIVE HUNDRED SIXTY EIGHT AND 27/100 Dollars (\$ 568.27 ) of AUGUST 1, 19 89, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JULY 1, 2019

Now, Therefore, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 10 (EXCEPT THE SOUTH 14 FEET THEREOF) AND LOT 9 (EXCEPT THE NORTH 4 FEET THEREOF) IN W.J. FLOOD'S SUBDIVISION OF LOT 4 AND ALL THAT PART OF LOT 3 WEST OF TAYLOR AVENUE IN BLOCK 4 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
COMMON ADDRESS: 1216 S. 61st COURT, CICERO, ILLINOIS 60650, PTN 16-20-104-022

THIS INSTRUMENT WAS PREPARED BY:  
KATHY A. VIERS  
HOME FAMILY MORTGAGE CORP.  
188 INDUSTRIAL DRIVE SUITE 124  
ELMHURST, ILLINOIS 60126

WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT.  
GREATER ILLINOIS TITLE COMPANY, INC.  
BY *[Signature]*

THE ASSUMPTION RIDER ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HERETO.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (l)) in accordance with the regulations for those programs.

89101758