

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

89401914

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12.00
T#2222 TRAM 8725 08/28/89 13:28:00
#1130 + B *--89--401914
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

89-20159 Cook 267

KNOW ALL MEN BY THESE PRESENTS, That the Northern Trust Bank/Lake Forest National Association as Successor & Trustee to First National Bank of Lake Forest, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John W. Hough, Jr. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed bearing date the 19th day of November 19 85, and recorded in the Recorder's Office of Lake County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85340425, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

- PARCEL 1: UNIT 22-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEWBERRY PLAZA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25773994 AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE AGREEMENT RECORDED AS DOCUMENT NUMBER 25773375, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1030 N. STATE STREET, CHICAGO, IL. 60610
PIN# 17-04-424-051-1230

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Northern Trust Bank/Lake Forest National Association has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 22nd day of August, 19 89.

Northern Trust Bank/Lake Forest National Association

By Kinody T. Reddy Vice President
Attest Connie J. Snyder Secretary

This instrument was prepared by B. Jeffery Northern Trust Bank/Lake Forest N.A. (NAME AND ADDRESS) 265 E. Deerpath
Lake Forest, IL. 60045

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

Northern Trust Bank/Lake Forest N.A.

TO

John W. Hough, Jr.

ADDRESS OF PROPERTY:

MAIL TO:

Handwritten initials in a circle

Property of Cook County Clerk's Office

"OFFICIAL SEAL"
Elizabeth J. Jeffery
Notary Public, State of Illinois
My Commission Expires 4/12/92

Signature of Notary Public
NOTARY PUBLIC

I, _____ the undersigned _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
_____ Kinley T. Reddy
_____ Vice _____ President of the Northern Trust Bank/Lake
Forest National Association, a corporation, and _____ Conife J. Snyder, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ Vice _____ President and _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ Directors _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ 22nd _____ day of August _____ 1989

STATE OF _____ Illinois
COUNTY OF _____ Lake

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