

589 re:23674.734.02.GM

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LINCOLNWOOD ASSOCIATES

to

CHEMICAL BANK

AMENDMENT OF MORTGAGE NOTE, MORTGAGE,
BUILDING LOAN AGREEMENT AND
OTHER LOAN DOCUMENTS
(Fee)

Dated: As of August 9, 1989

Location: Cook County
Lincolnwood, Illinois

RECORD AND RETURN TO: DEPT-01 RECORDING \$29.00
T#2222 TRAN 8749 08/28/89 14:51:00
Battle Fowler
280 Park Avenue
New York, New York 10017
ATTENTION: Dean A. Stiffle, Esq.
*183 *B *-89-401967
COOK COUNTY RECORDER

This Amendment of Mortgage was prepared by:

Dean A. Stiffle, Esq.
Battle Fowler
280 Park Avenue
New York, New York 10017

Box 15
RML

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17 RE:23674.734.02.GM

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AMENDMENT OF MORTGAGE NOTE, MORTGAGE,
BUILDING LOAN AGREEMENT
AND OTHER LOAN DOCUMENTS

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THIS AMENDMENT made as of the 9th day of August, 1989, between
29 LINCOLNWOOD ASSOCIATES, an Illinois general partnership having an office c/o
30 Melvin Simon & Associates, Inc., Merchants Plaza - 15 South, Indianapolis,
31 Indiana (hereinafter referred to as Borrower), and CHEMICAL BANK, a New York
32 banking corporation having an office at 277 Park Avenue, New York, New York
33 (hereinafter referred to as Lender);

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W I T N E S S E T H :

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WHEREAS Lender has previously made a construction loan in the prin-
40 cipal sum of up to \$71,750,000 (hereinafter referred to as the Loan) to Bor-
41 rower, which Loan (i) is evidenced by a certain Mortgage Note dated as of
42 September 21, 1988, in the principal sum of \$71,750,000 given by Borrower to
43 Lender (hereinafter referred to as the Note), (ii) is secured by a certain
44 Mortgage dated as of September 21, 1988, in the principal sum of \$71,750,000
45 given by Borrower to Lender and recorded on September 26, 1988 in the Office
46 of the Recorder of Deeds of Cook County, Illinois as Document No. 88440937
47 (hereinafter referred to as the Mortgage), covering the fee estate of Bor-
48 rower in certain premises located in Cook County, Illinois and more
49 particularly described therein and in Exhibit A attached hereto (hereinafter
50 referred to as the Premises), and (iii) is being advanced pursuant to the
51 terms and provisions of a certain Building Loan Agreement dated as of
52 September 21, 1988 between Borrower and Lender (hereinafter referred to as
53 the Loan Agreement);

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55 WHEREAS in connection with the Loan, Melvin Simon & Associates,
56 Inc., and Joseph S. Beale (Melvin Simon & Associates, Inc. and Joseph S.
57 Beale are hereinafter collectively referred to as the Guarantors) executed
58 and delivered to Lender a certain Partial Guaranty of Payment dated as of
59 September 21, 1988 (hereinafter referred to as the Guaranty) pursuant to the
60 provisions of which the Guarantors guaranteed the repayment of a portion of
61 the Loan.

63 WHEREAS Lender has agreed at the request of Borrower to increase
64 the principal amount of the Loan from \$71,750,000 to \$78,450,000, effective
65 as of August 29, 1989;

67 WHEREAS Lender is willing to increase the Loan from \$71,750,000 to
68 \$78,450,000 only if (i) Borrower shall cause the Guarantors to modify and
69 amend the Guaranty by execution and delivery of the Amended Guaranty (herein-
70 after defined) and (ii) Borrower shall agree to modify and amend the Note,
71 the Mortgage, the Loan Agreement and the other documents and instruments exe-
72 cuted and delivered in connection with the Loan (hereinafter referred to as
73 the Other Loan Documents) in the manner hereinafter set forth;

75 NOW, THEREFORE, to induce Lender to increase the Loan from
76 \$71,750,000 to \$78,450,000 and other good and valuable consideration, the
77 receipt of which is hereby acknowledged, Borrower hereby covenants and agrees
78 with, and represents and warrants to, Lender as follows:

80 1. Effective as of August 29, 1989, the Note, without further act
81 or instrument, shall be deemed modified and amended in the following
82 respects:

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2025-11-17

85 (i) The figure "\$71,750,000.00" appearing in the upper lefthand cor-
86 ner on the first page of the Note is hereby modified and amended to read
87 "\$78,450,000.00".

89 (ii) The phrase "Seventy-One Million Seven Hundred Fifty Thousand and
90 00/100 Dollars (\$71,750,000.00)" appearing on the first page of the Note
91 is hereby amended to read "Seventy-Eight Million Four Hundred Fifty
92 Thousand and 00/100 Dollars (\$78,450,000.00)".

94 (iii) The term "Mortgage" as used in the Note shall from and after the
95 date of this Amendment be deemed to refer to the Mortgage, as modified
96 and amended pursuant to the provisions of this Amendment.

98 (iv) The term "Building Loan Agreement" as used in the Note shall
99 from and after the date of this Amendment be deemed to refer to the Loan
100 Agreement, as modified and amended pursuant to the provisions of this
101 Amendment.

103 (v) The term "Loan" as used in the Note shall from and after the
104 date of this Amendment be deemed to refer to the Loan, as increased from
105 \$71,750,000 to \$78,450,000.

107 (vi) The term "Partial Guaranty of Payment" as used in the Note shall
108 from and after the date of this Amendment be deemed to refer to the
109 Guaranty as modified, amended, restated, superseded and replaced in all
110 respects by the terms and provisions of a certain Amended and Restated
111 Partial Guaranty of Payment of even date herewith given by the Guarantors
112 to Lender (herein referred to as the Amended Guaranty).

115 2. Effective as of August 29, 1989, the Mortgage, without further
116 act or instrument, shall be deemed modified and amended in the following
117 respects:

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120 (1) The phrase "Seventy-One Million Seven Hundred Fifty Thousand and
121 00/100 Dollars (\$71,750,000.00)" appearing on the first page of the
122 Mortgage is hereby modified and amended to read "Seventy-Eight Million
123 Four Hundred Fifty Thousand and 00/100 Dollars (\$78,450,000.00)".

125 (ii) The term "Note" as used in the Mortgage shall from and after the
126 date of this Amendment be deemed to refer to the Note, as modified and
127 amended pursuant to the terms and provisions of this Amendment.

129 (iii) The term "Building Loan Agreement" as used in the Mortgage shall
130 from and after the date of this Amendment be deemed to refer to the Loan
131 Agreement, as modified and amended pursuant to the provisions of this
132 Amendment.

134 (iv) The term "Partial Guaranty of Payment" as used in the Mortgage
135 shall from and after the date of this Amendment be deemed to refer to
136 the Guaranty, as modified, amended, restated, superseded and replaced in
137 all respects by the terms and provisions of the Amended Guaranty.

140 3. Effective as of August 29, 1989, the Loan Agreement, without
141 further act or instrument, shall be deemed modified and amended in the fol-
142 lowing respects:

145 (1) The figure "\$71,750,000" appearing on line 34 of the second
146 paragraph of page 1 of the Loan Agreement is hereby amended to read
147 "\$78,450,000".

149 (ii) The date "January 1, 1989" appearing twice on page 14 (line 730)
150 in paragraph 16 of the Loan Agreement is hereby amended to read
151 "August 15, 1989" in both instances.

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153 (iii) The date "January 1, 1989" appearing twice on page 15 (line 753)
154 in paragraph 17 of the Loan Agreement is hereby amended to read
155 "August 15, 1989" in both instances.

157 (iv) From and after the date of this Amendment, the Loan Agreement
158 shall be deemed to include the following paragraph:

159 21A. CPS Opening Reserve. A portion of the Loan in the
160 amount of \$500,000 (the CPS Opening Reserve) shall be allocated
161 by Lender and Borrower for disbursement to CPS as an opening
162 incentive in consideration of the postponement of the opening of
163 the Premises and the Improvements for business. Lender shall
164 make a one time advance of the CPS Opening Reserve to Borrower,
165 provided that CPS opens for business simultaneously with the
166 opening of the Mall Section and in any event no later than
167 March 8, 1990, under an executed and delivered lease on a rent-
168 paying basis in compliance with the requirements of paragraph 17
169 of this Agreement. The funds available in the CPS Opening
170 Reserve shall not be disbursed for anything other than the open-
171 ing of CPS for business unless Lender shall otherwise agree to
172 the contrary in its sole and absolute discretion.
173

175 (v) The figure "\$1,004,000" appearing on page 17 (line 89) in para-
176 graph 19 of the Loan Agreement is hereby amended to read "\$1,982,000",
177 and the figure "\$5.00" appearing on page 18 (line 905) in the same para-
178 graph is hereby amended to read "\$10.00".

180 (vi) The figure "\$3,220,000" appearing on page 19 (line 963) in para-
181 graph 22 of the Loan Agreement is hereby amended to read "\$3,720,000".

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184 (vii) The figure "\$5,000,000" appearing on page 20 (line 1020) in
185 paragraph 24 of the Loan Agreement is hereby amended to read
186 "\$6,600,000".

188 (viii) The figure "\$1,747,000" appearing on page 20 (line 1027) in
189 paragraph 25 of the Loan Agreement is hereby amended to read
190 "\$1,912,000".

192 (ix) The term "Note" as used in the Loan Agreement shall from and
193 after the date of this Amendment be deemed to refer to the Note, as
194 modified and amended pursuant to the provisions of this Amendment.

196 (x) The term "Mortgage" as used in the Loan Agreement shall from and
197 after the date of this Amendment be deemed to refer to the Mortgage, as
198 modified and amended pursuant to the provisions of this Amendment.

200 (xi) The term "Partial Guaranty of Payment" as used in the Loan
201 Agreement shall from and after the date of this Amendment be deemed to
202 refer to the Guaranty, as modified, amended, restated, superseded and
203 replaced in all respects by the terms and provisions of the Amended
204 Guaranty.

207 4. Effective as of August 29, 1989, Lender agrees that the Loan
208 shall, without further act or instrument, be increased from \$71,750,000 to
209 \$78,450,000. Lender shall advance the Loan as increased from \$71,750,000 to
210 \$78,450,000 pursuant to the provisions of the Loan Agreement, as modified and
211 amended pursuant to the provisions of this Amendment.

213 5. Borrower hereby acknowledges and agrees that the Loan as
214 increased from \$71,750,000 to \$78,450,000 shall be evidenced and secured by
215 the Note and the Mortgage, respectively, as modified and amended pursuant to

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216 the provisions of this Amendment, and shall be advanced pursuant to the pro-
217 visions of the Loan Agreement, as modified and amended pursuant to the provi-
218 sions of this Amendment. Borrower hereby assumes and agrees to perform all
219 of the terms, covenants and provisions contained in the Note, the Mortgage,
220 the Loan Agreement and the Other Loan Documents, as modified and amended pur-
221 suant to the provisions of this Amendment.

223 6. Borrower acknowledges and agrees that there are no offsets,
224 defenses or counterclaims of any nature whatsoever with respect to (i) the
225 Note, the Mortgage, the Loan Agreement or the Other Loan Documents, as
226 modified and amended pursuant to the provisions of this Amendment, (ii) the
227 Guaranty, as modified, amended, restated, superseded and replaced in all
228 respects by the terms and provisions of the Amended Guaranty, or (iii) the
229 payment of the indebtedness evidenced by the Note and secured by the Mort-
230 gage.

232 7. All references in the Other Loan Documents to (i) the Guaranty
233 shall be deemed to refer to the Guaranty, as modified, amended, restated,
234 superseded and replaced in all respects by the terms and provisions of the
235 Amended Guaranty, and (ii) the Loan, the Note, the Mortgage and the Loan
236 Agreement shall be deemed to refer to the Loan, as increased from \$71,750,000
237 to \$78,450,000 and to the Note, the Mortgage and the Loan Agreement, as
238 modified and amended pursuant to the provisions of this Amendment.

240 8. Borrower agrees that all of the terms, covenants and condi-
241 tions of the Note, the Mortgage, the Loan Agreement and the Other Loan Docu-
242 ments, except as expressly modified and amended pursuant to the provisions of
243 this Amendment, remain in full force and effect.

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245 9. This Amendment may not be modified, amended or terminated,
246 except by an agreement in writing signed by the parties hereto.

248 10. This Amendment shall be binding upon and inure to the benefits
249 of the parties hereto and their respective successors and assigns.

251 11. Borrower agrees that in consideration of Lender increasing the
252 Loan from \$71,750,000 to \$78,450,000, Borrower shall pay to Lender a commit-
253 ment fee in the amount of \$33,500, which fee shall be deemed earned in full
254 by Lender and shall be paid in full by Borrower simultaneously with Bor-
255 rower's execution and delivery of this Amendment.

257 12. It is expressly understood that this Amendment shall not be
258 effective until such time as the Guarantors have acknowledged their consent
259 to this Amendment by their signatures below.

261 13. This Amendment may be executed in one or more counterparts by
262 some or all of the parties hereto, each of which counterparts shall be an
263 original and all of which together shall constitute a single agreement. The
264 failure of any party listed below to execute this Amendment, or any counter-
265 part hereof, shall not relieve the other signatories from their obligations
266 hereunder.

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267 IN WITNESS WHEREOF, Borrower and Lender have duly executed this
268 Amendment as of the day and year first above written.

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LINCOLNWOOD ASSOCIATES

By: Simon Lincolnwood Developers Limited Partnership, an Indiana limited partnership, and a general partner of Borrower

By: Simon-Lincolnwood, Inc. an Indiana corporation, and a general partner of Simon Lincolnwood Developers Limited Partnership

ATTEST

Name: L.A. ROSENFELD
Title: ASSISTANT SECRETARY

By: HERBERT SIMON
Title: PRESIDENT

By: J.S.B. Corp., an Illinois corporation, and a general partner of Borrower

ATTEST

Name: JANE B. RODAK
Title: SECT.

By: JOSEPH S. BEUCE
Title: PRES.

By: Hawthorn Lincolnwood Limited Partnership, an Illinois limited partnership and a general partner of Borrower

ATTEST:

Name: JANE B. RODAK
Title: SECT.

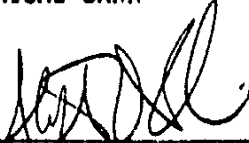
By: J.S.B. Corp., an Illinois corporation and a general partner of Hawthorn Lincolnwood Limited Partnership

By: JOSEPH S. BEUCE
Title: PRES.

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CHEMICAL BANK

By: 

Name: Stephen H. Glavin
Title: Vice President

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CONSENT OF GUARANTORS

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The undersigned have executed this Amendment of Mortgage Note,

323 Mortgage, Building Loan Agreement and Other Loan Documents in order to sig-

324 nify their consent to the execution and delivery of this Amendment of Mort-

325 gage Note, Mortgage, Building Loan Agreement and Other Loan Documents by Bor-

326 rower.

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MELVIN SIMON & ASSOCIATES, INC.

By:

Name: HERBERT SIMON
Title: PRESIDENT

JOSEPH S. BEALE

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341 STATE OF INDIANA)
 342 : ss. :
 343 COUNTY OF MARION)
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346 I, Debra K Burns, a Notary Public in and for said County, in
 347 the State aforesaid, do hereby certify that HERBERT SIMON, personally
 348 known to me to be the PRESIDENT, of SIMON LINCOLNWOOD, INC., an Indiana
 349 corporation, duly licensed to transact business in the State of Indiana and
 350 the State of Illinois, which corporation is a general partner of SIMON
 351 LINCOLNWOOD DEVELOPERS LIMITED PARTNERSHIP, an Illinois limited partnership,
 352 which limited partnership is a general partner of LINCOLNWOOD ASSOCIATES, an
 353 Illinois general partnership, and J. A. ROSENFELD, personally known to
 354 me to be the ASSISTANT SECRETARY of said corporation and personally known to me
 355 to be the same persons whose names are subscribed to the foregoing instru-
 356 ment, appeared before me this day in person and severally acknowledged that
 357 they signed and delivered the said instrument as PRESIDENT and
 358 ASSISTANT SECRETARY of said corporation, pursuant to authority given by the Board
 359 of Directors of said corporation, as their free and voluntary act and as the
 360 free and voluntary act and deed of said corporation, for the uses and pur-
 361 poses therein set forth.

362
 363 GIVEN under my hand and Notarial Seal this 11th day of August,
 364 1989.

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 367 Debra K Burns
 368 Notary Public
 369 DEBRA K. BURNS, Notary Public
 369 Co. of Residence: Marion
 My Commission Expires June 14, 1992

370 My Commission Expires:
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373 STATE OF Illinois)
374 : ss.:
375 COUNTY OF COOK)

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I, DONNA SHOMER, a Notary Public in and for said County, in
the State aforesaid, do hereby certify that JOSEPH S. BERNE, personally
known to me to be the PRESIDENT, of J.S.B. CORP., an Illinois corpora-
tion, duly licensed to transact business in the State of Illinois, which cor-
poration is a general partner of LINCOLNWOOD ASSOCIATES, an Illinois general
partnership, and JANE B. BOZAK, personally known to me to be the
SECRETARY of said corporation and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that they signed and
delivered the said instrument as PRESIDENT and SECRETARY of said
corporation, pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set
forth.

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GIVEN under my hand and Notarial Seal this 21st day of August,

394 1989.

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Donna Shomer
Notary Public

400 My Commission Expires:



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Notary of Cook County Clerk's Office

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404 STATE OF ILLINOIS)
405 : ss.:)
406 COUNTY OF COOK)

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409 I, DONNA SHOMER, a Notary Public in and for said County, in
410 the State aforesaid, do hereby certify that Josiah S. Berge, personally
411 known to me to be the PRESIDENT, of J.S.B. CORP., an Illinois corpora-
412 tion, duly licensed to transact business in the State of Illinois, which cor-
413 poration is a general partner of HAWTHORN LINCOLNWOOD LIMITED PARTNERSHIP, an
414 Illinois limited partnership, which limited partnership is a general partner
415 of LINCOLNWOOD ASSOCIATES, an Illinois general partnership, and
416 JANE S. ROARK, personally known to me to be the SECRETARY of
417 said corporation and personally known to me to be the same persons whose
418 names are subscribed to the foregoing instrument, appeared before me this day
419 in person and severally acknowledged that they signed and delivered the said
420 instrument as PRESIDENT and SECRETARY of said corporation, pursu-
421 ant to authority given by the Board of Directors of said corporation, as
422 their free and voluntary act and as the free and voluntary act and deed of
423 said corporation, for the uses and purposes therein set forth.

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GIVEN under my hand and Notarial Seal this 21st day of August,

426 1989.

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Donna Shomer
Notary Public

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432 My Commission Expires:

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436 STATE OF NEW YORK)
437 : ss.:
438 COUNTY OF NEW YORK)

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442 I Roberta Rizzardi, a Notary Public in and for said County, in the
443 State aforesaid, do hereby certify that Stephen D. Plavin, personally known
444 to me to be the Vice President of CHEMICAL BANK, a New York banking corpora-
445 tion, duly licensed to transact business in the State of Illinois and person-
446 ally known to me to be the same person whose name is subscribed to the fore-
447 going instrument, appeared before me this day in person and acknowledged that
448 he signed and delivered the said instrument as Vice President of said corpo-
449 ration, pursuant to authority given by the Board of Directors of said corpo-
450 ration, as his free and voluntary act and as the free and voluntary act and
451 deed of said corporation, for the uses and purposes therein set forth.

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453 GIVEN under my hand and Notarial Seal this 23rd day of August, 1989.

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459 My Commission Expires:

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Notary Public

ROBERTA RIZZARDI
Notary Public, State of New York
No. 4856323
Qualified in Nassau County
Commission Expires May 19, 1990

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464 STATE OF INDIANA)
465 : ss.:
466 COUNTY OF MARION)

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468

469 I Debra K. Burns, a Notary Public in and for said County, in the
470 State aforesaid, do hereby certify that HERBERT SIMON, personally known to me
471 to be the PRESIDENT of MELVIN SIMON & ASSOCIATES, INC., an Indiana corpora-
472 tion, duly licensed to transact business in the State of Illinois, and per-
473 sonally known to me to be the same person whose name is subscribed to the
474 foregoing instrument, appeared before me this day in person and acknowledged
475 that he signed and delivered the said instrument as PRESIDENT of said cor-
476 poration, pursuant to authority given by the Board of Directors of said cor-
477 poration, as his free and voluntary act and as the free and voluntary act and
478 deed of said corporation, for the uses and purposes therein set forth.

479

480 GIVEN under my hand and Notarial Seal this 11th day of August, 1989.

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Debra K. Burns
Notary Public

DEBRA K. BURNS, Notary Public
Co. of Registered Mason
My Commission Expires June 14, 1992

My Commission Expires:

Property of Cook County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION

A tract of land in the North Half of Section 35, Township 41 North, Range 13 East of the Third Principal Meridian bounded and described as follows:

Commencing at the intersection of the West line of the East 660 feet of the Northeast Quarter of said Section 35 and the South line of the North half of the South Half of the Northeast Quarter of said Section 35; thence North 0 Degrees 03 Minutes 49 Seconds West 418.00 feet along last said West line; thence North 45 Degrees 01 Minutes 55 Seconds West 12.45 feet; thence North 0 Degrees 03 Minutes 49 Seconds West 100.00 feet to a place of beginning; thence South 89 Degrees 56 Minutes 11 Seconds West 230.00 feet to a point of curve; thence Northwesterly on a curve convex to the Southwest having a radius of 190.00 feet, an arc distance of 142.81 feet and a chord bearing of North 72 Degrees 59 Minutes 25 Seconds West to a point of tangent; thence North 45 Degrees 55 Minutes West 68.00 feet to a point of curve; thence Northwesterly on a curve convex to the Southwest having a radius of 190.00 feet, an arc distance of 152.02 feet, and a chord bearing of North 22 Degrees 59 Minutes 42 Seconds West to a point of tangent; thence North 0 Degrees 04 Minutes 24 Seconds West 5 feet; thence North 44 Degrees 55 Minutes 36 Seconds East 21.21 feet; thence North 89 Degrees 55 Minutes 36 Seconds West 587.00 feet; thence due North 95.00 feet; thence due West 262.00 feet; thence due North 248.96 feet; thence North 39 Degrees 23 Minutes 48 Seconds West 99.72 feet to a point on a line (hereinafter "Line A") drawn from a point in the West line of said Northeast 1/4 which is 149.58 feet North of the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 35 to a point in the East line of said Quarter Quarter Section which is 121.2 feet South of the Northeast corner thereof; thence North 50 Degrees 26 Minutes 12 Seconds East 11.59 feet, along said "Line A", to a point of curve; thence Northeasterly on a curve convex to the Southeast having a radius of 450.78 feet, an arc distance of 225.05 feet, the chord bearing North 30 Degrees 08 Minutes 06 Seconds East 222.81 feet to a point of tangent; thence North 21 Degrees 50 Minutes 01 Seconds East along a line parallel to and 450 feet Southeasterly of the Easterly line of the 100 foot wide right of way of the Chicago and North Western Railway, a distance of 462.10 feet; thence North 1 Degree 39 Minutes 30 Seconds West along a line which, if continued, would intersect the North line of said Northeast 1/4 at a point 447.20 feet East of the East-line of said 100 foot wide right of way of the Chicago and North Western Railway, a distance of 46.00 feet; thence North 88 Degrees 20 Minutes 30 Seconds along a line 54.00 feet South of and parallel with the North line of said Northeast 1/4, a distance of 420.00 feet; thence North 1 Degree 39 Minutes 30 Seconds West 14.00 feet to the South right-of-way line of Touby Avenue (being a line 40.00 feet South of and parallel with said North line of said Northeast 1/4); thence North 88 Degrees 20 Minutes 30 Seconds East 317.49 feet along last said South right-of-way line; thence South 1 Degree 39 Minutes 30 Seconds East 15.5 feet; thence North 89 Degrees 20 Minutes 30 Seconds East 311.00 feet; thence South 45 Degrees 03 Minutes 49 Seconds East 47.46 feet to the West line of the East 660 feet of the Northeast Quarter of said Section 35; thence South 0 Degrees 03 Minutes 49 Seconds East 140.00 feet; thence South 89 Degrees 56 Minutes 11 Seconds West 13.5 feet; thence South 0 Degrees 03 Minutes 49 Seconds East 450.00 feet; thence North 89 Degrees 56 Minutes 11 Seconds East 13.5 feet; thence South 0 Degrees 03 Minutes 49 Seconds East 385.43 feet; thence South 89 Degrees

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56 Minutes 11 Seconds West 13.5 feet; thence South 0 Degrees 03 Minutes 49 seconds East 340.0 feet; thence South 44 Degrees 56 Minutes 11 Seconds West 23.33 feet to the place of beginning, all in Cook County, Illinois.

Permanent Tax Numbers: 10-35-201-002 Volume: 130
 10-35-201-006
 10-35-200-022
 (Affects part of the land and other property)

10-35-200-006
10-35-200-007
10-35-200-008
10-35-200-009
10-35-200-010
10-35-200-014
10-35-200-017
10-35-200-019

Property of Cook County Clerk's Office

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