

UNOFFICIAL COPY

SMC LOAN # 09-58-71638 MJK 4/89

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

89401296

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein MICHAEL L. JOHNSON AND DEBORAH W. JOHNSON, HIS WIFE

is/are mortgagor (s) and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit: **89401296**

ALL OF LOT 50 (EXCEPT THE WEST 100 FEET THEREOF AS MEASURED ON NORTH LINE) IN SHERWOOD A SUBDIVISION OF LOT 1 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO KNOWN AS THE SOUTHWEST 1/4 SECTION 19, AFORESAID (EXCEPT THE WEST 78 ACRES THEROF MORE OR LESS AND EXCEPT THE SOUTH 25 FEET FOR HIGHWAY AS SHOWN ON PLAT RECORDED JULY 10.1030 AS DOCUMENT 10701276, IN COOK COUNTY, ILLINOIS.

P.I.N. # 03 19 304 005 VOLUME NUMBER 232

DEPT-01 \$12.25
T#4444 TRAN 1796 08/28/89 11:43:00
#5298 # *-439-401296
COOK COUNTY RECORDER

and recorded in Book _____ of Mortgages, on Page _____ Document No. 88042248 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 28th day of JANUARY, 19 88 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 7th day of AUGUST, 19 89.

Witness:

SEARS MORTGAGE CORPORATION FORMERLY ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By: M. Sherry
MAUREEN L. SHERRY, VICE PRESIDENT

Attest: M. S. Patton
M. S. PATTON, ASSISTANT SECRETARY

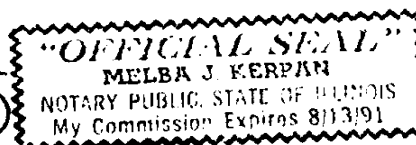
STATE OF ILLINOIS)
COUNTY OF LAKE)

On this 7th day of AUGUST A.D. 19 89, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Maureen L. Sherry and M. S. Patton, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Assistant Secretary respectively of the SEARS MORTGAGE CORPORATION, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledged to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Maureen L. Sherry and M.S. Patton, acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 7th day of AUGUST A.D. 19 89.

PREPARED BY:
Sears Mortgage Corporation
300 Knightsbridge Parkway
Lincolnshire, IL 60069

Melba J. Kerpan
MELBA J. KERPAN, NOTARY PUBLIC
MY COMMISSION EXPIRES AUGUST 13, 1991



\$12.25

1989
10/07

88071C12

Voita & Lapetina, P.C.
300 N. Merriam Rd. Ste. 750
Schmaling, IL 60173

AFTER RECORDING MAIL TO: →

89401296