STATE OF ILLINOIS

## UNOFFICE ASTRUMENT REPORTS

WHEN RECORDED MAIL TO:

STANDARD FEDERAL SAVINGS BANK 5280 Corporate Drive Frederick, Maryland 21701

ATTN: Connie Newlin

SEARS MORTGAGE CORPORATION
2500 Dake Cook Road
Riverwood, Illinois 60015

ASSIGNMENT OF MORTGAGE

89462647

•	4946%6	47
POOL NUMBER	LOAN NUMBER 09-58-96516	
KNOW ALL MEN BY THESE PRESENTS tha	at <u>Sears Mortgage Corporation</u> for value received hereby assigns	
to Federal Home Loan Mortgage Cor	poration	
byCARLOS O. MURTEL AND MARTA T.	successors or assigns, a certain mortgage executed	
	, securing the payment of a promissory	
of the Recorder of Deeds of	County, Illinois, on the rest in and to the premises situated in said mortgage	
THE NORTH HALF OF THE NORTHEAST QUESTION OF THE EAST MALF OF THE 42 NORTH, RANGE 12, EAST OF THE THE	U, BEING A SUBDIVISION IN THE EAST 30 ACRES OF DUARTER AND PART OF THE EAST 10 ACRES OF THE E NORTHEAST QUARTER OF SECTION 33, TOWNSHIP HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PERMANENT INDEX NUMBER: 04-33-21	0-023	
PROPERTY ADDRESS: 2944 APPLEGATE	RDAD, GLENVIEW, IL 60025	
	. DEPT-01	\$12.00
	. T\$5555 TRAH 1817 08/28/89 14 . \$2342 \$ E *-89-402 . COOK COUNTY RECORDER	:43:00 さ <b>4</b> フ
WITNESS THE HAND AND SEAL of said	corporation this 30th day of November	
(CORPORATE SEAL)	SEARS MOFIGAGE CORPORATION?	
	RENEE N. SCHWIN BECK ASSISTANT SECRETARY	
STATE OF ILLINOIS ) ) SS		
COUNTY OF LAKE )		
I the undersigned, a Notary Public certify that Renee N. Schwingbeck	c in and for the County and State aforesaid do hereb	γ 
of <u>Sears Mortgage Corporation</u> personally known to me to be the sinstrument as such officer, appear that he/she signed and delivered sthe free and voluntary act of said forth and the said <u>Assistant Secretary</u> that he/she as the custodian of the corporate seal to said instrument	same person whose name is subscribed to the foregoing red before me this day in person and acknowledged said instrument as his/her free voluntary act as discorporation for the uses and purposes therein set did also then and there acknowledge he seal of the said corporation, did affix the said as his/her own free and voluntary act and as the reporation, for the uses and purposes therein set	
GIVEN UNDER my hand and notarial s	seal this <u>30th</u> day of <u>November</u>	
My Commission Expires: 08/28/89	Buelly & Deall	
8940264°	,	
	MY COMMISSION EXPENSE OF A PARTY.	

## **UNOFFICIAL COPY**

Property of County Clerk's Office