CWN 103888 X 2023

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THE GRANTOR E, DELTA FEIGH, a widow and not since remarried, JOYCE HIPSMAN and JOHN HIPSMAN, her husband, of 23538 W. Park Way

__of Lake Villa County of Lake of the Village State of Illinois for and in consideration of _______ for and in consideration of _______ and other valuable consideration; in hand paid,

his wife, of 8117 S. Talman, Chicago, Illinois

DEPT-D1

\$12,25

- T#5555 TRAM 1927 08/28/89 15:49:00
- \$2465 李 紅 *-89-402912
 - COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOY ...in the State of Illinois, to wit:

Lot 10 in I. Wolf's Resubdivision of Lots 1. 2, 3, 4, 13, 14, 15 and 16 in Block 12 and Lots 13, 14, 15 and 16 in Block 13 in Frederick H. Bartlett's City of Chicago Subdivision of Lots 2 and 3 in Assessor's Division of Section 34, Tornchip 38 North, Range 13, East of the Third Principal Meridian (except that part of the East 129 feet of the West Half of the Southwest Quarter of said Section 34 as lies in said Lot 3), in Cook County, Illinois.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenur y in common, but in joint tenancy forever. Subject only to liens, restrictions and covered to record joint tenancy forever.

19-34-428-026 Permanent Real Estate Index Number(s): __ Chicago, **Illinois** 8639 S. Keeler, Address(es) of Real Estate:

DATED this

19_89

(SEAL)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

PLEASE PRINT OR TYPE NAME(S)

BELOW

SIGNATURE(S)

State of Illinois, County of COOK

... ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Joyce P. HIPSMAN AND JUHN HIPSMAN, HER HUSSIAND AND DELTA FEIGH BY JUJEE P. HIPSMAN AS POWER OF personally known to me to be the same person whose name are subscribed

23rd

personally known to me to be the same person s whose name s are subscribed subscribed that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth release and waiver of the right of homestead

Given under my hand and official seal, this _

August

89

Commission expires _

23567 W. Park Way, Lake

Giangiorgi, R. L. This instrument was prepared by _ (NAME AND ADDRESS)

23rd

SEND SUBSEQUENT TAX BILLS TO:

JOHN

OR

RECORDER'S OFFICE BOX NO

(City, State and Zip)

UNOFFICIAL CO

GEORGE E. COLE® LEGAL FORMS

o

Warranty Deed INDIVIDUAL TO INDIVIDUAL JOINT TENANCY

IATE OF HESTATE T HA MA HO DEPT. OF HE VENUE Hilling. 55.00 est ON 1AX
7. SS Cook County

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