

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT Bank of Mundelein further assigned to Security Pacific Financial Services, Inc.,
4220 Highland, Lombard, Illinois 60148

of the County of DuPage and State of Illinois for and in consideration of \$12,000.00 due for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto Ray R. Smith and Alberta Smith
(NAME AND ADDRESS)
6836 S. Champlain, Chicago, Illinois 60637

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain trust deed, bearing date the 9th day of October
1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
of page as Document Number 85270349, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 16 in Block 3 in Hawke's South Park subdivision in the south East 1/4 of
Section 22, township 38 North, Range 14 East of the Third Principal Meridian.

Address(es) of premises: 6836 S. Champlain, Chicago, Illinois

WITNESS hand and seal this 3rd day of Aug 1989.

Paul Rossetter, Atty-in-fact

(SEAL)

AUG 25 1989

(SEAL)

STATE OF Illinois
COUNTY OF Cook

{ ss.

This instrument Filed For Record
RECORD DATA As An Accommodation
Only It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

I, Dale Lippsold
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Paul Rossetter

personally known to me to be the same person whose name is subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of August, 1989.

Dale Lippsold
Notary Public
Commission expires 9/19/90

This instrument was prepared by T.M. Ruglio 1910 Highland, Lombard, Illinois
(NAME AND ADDRESS)

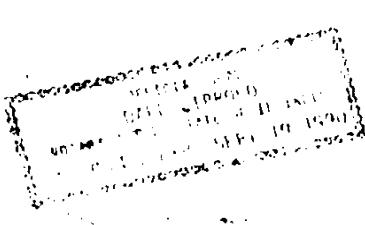
89102121

DEPT. 01
14575 1120 1120 1120 1120 1120
12364 1120 1120 1120 1120 1120
00000 1120 1120 1120 1120 1120

Above Space For Recorder's Use Only

89102121

Property of Cook County Clerk's Office



12 -

CAUTION: Consult an lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT Bank of Mundelein further assigned to Security Pacific Financial Services, Inc.
1910 Highland, Lombard, Illinois 60148

of the County of DuPage and State of Illinois for and in consideration of 89102121 for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto Roy R. Smith and Alacia Smith
6836 S. Champlain, Chicago, Illinois 60637

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain trust deed, bearing date the 9th day of October

1980, for the Recorder's Office of Cook County, Illinois.

ed,

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-22-410-039

Address(es) of premises: 6836 S. Champlain, Chicago, Illinois

WITNESS hand and seal this 3rd day of Aug , 19 89.

Paul Rossetter, Atty-in-fact

(SEAL)

(SEAL)

AUG 25 1989

STATE OF Illinois
COUNTY OF Cook

} ss.

"This Instrument Filed For Record
RECORD DATA As An Accommodation
Only If Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

I, Dale Lippold
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Paul Rossetter

personally known to me to be the same person whose name is subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as a free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of August , 19 89

Commission expires

This instrument was prepared by T.M. Ruggio 1910 Highland, Lombard, Illinois
(NAME AND ADDRESS)

89102121

DEPT-01
145555 1120 1200 1300 1400 1500
12364 11 12 13 14 15 16 17 18 19 20 21
0000 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000

Above Space For Recorder's Use Only



12 -