

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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89402135

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$12.25  
TRAN 1925 08/28/89 14154100  
2378 + E \* 89-402135  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That TRAVELERS MORTGAGE SERVICES, INC.  
1 S 660 MIDWEST RD. SUITE 100 OAKBROOK TERRACE, IL 60181

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do THEY hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK D. EGGERDING AND KATHLEEN H. EGGERDING  
HUSBAND AND WIFE, 102 KEYSTONE RIVER FOREST, IL 60305 **89402135**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of AUGUST, 19    , and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 88392298, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 1/4 OF LOT 6 IN BLOCK 6 IN CALE AND BLOCKI'S SUBDIVISION OF THE West 1/2 of 140  
WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

**32015158**  
TRW REAL ESTATE  
LOAN SERVICES  
SUITE #1015  
100 N. LaSALLE  
CHICAGO, IL 60602

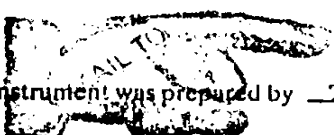
**AUG 25 1989**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-12-311-023  
Address(es) of premises: 102 KEYSTONE RIVER FOREST. IL 60305

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.

*William F. Sherwood* (SEAL)  
WILLIAM F. SHERWOOD, SENIOR VICE PRESIDENT  
*Bonnie A. Hunsinger* (SEAL)  
BONNIE A. HUNSINGER, ASSISTANT SECRETARY



This instrument was prepared by TRAVELERS MORTGAGE SERVICES, INC. 1 S 660 MIDWEST RD. SUITE 100  
OAKBROOK TERRACE, IL 60181

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# UNOFFICIAL COPY

STATE OF NEW JERSEY }  
COUNTY OF CAMDEN } SS.

I, JEAN L. TURLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that W.F. SHERWOOD personally known to me to be the SENIOR VICE President of TRAVELERS MORTGAGE SERVICES, INC., a MORTGAGE corporation, and BONNIE A. HUNSINGER, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17th day of June 1988

*[Handwritten Signature]*  
NOTARY PUBLIC

JEAN L. TURLEY  
Notary Public of New Jersey  
Commission Expires My Commission Expires June 9, 1991

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COOK COUNTY CLERK'S OFFICE  
100 N. LA SALLE ST.  
CHICAGO, ILL. 60602

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS