Loan #313714-8 DRIGAGE

* KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TRAVELERS MORTGAGE SERVICES, INCORPORATED 2nd
party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of August
, 19, made by
STANISLAW JEZYK and BARBARA M. JEZYK, His Wife TO:
MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of:
Ninety-nine thousand and NO/100 (99,000.00) OLLARS.
COOK
and all its right, title and interest in and to the premises situated in the County of and
State of Illinois, and described in said mortgage as follows, to wit:
LOTS 24 AND 25 IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION BEING H. H. WESSELL &
CO.'S SUBTIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/4 (EXCIPT THE RAILROAD RIGHT OF WAY) AND THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COCK COUNTY, ILLINOIS.
89402297 pert-01 \$12.29
\$12.25
. T#444 TRAN 1818 08/28/89 15:47:00 . #5806 # **
#5806 # # #37-402297 COOK COUNTY RECORDER
ADADDRESS ADDRESS AAGA CYCON FORCE OFFICE OFFICE OFFICE OF THE TWO TO COLOR
PROPERTY ADDRESS: 4424 WEST 5 JTH STREET, CHICAGO, ILLINOIS 60632
PERMANENT INDEX NUMBER: 19-10-7.26-031 \$ 03 2
which said mortgage is recorded in the Office of Recorder of Deeds of County, in the State of Illinois,
as Document No. 89-365999 , together with the said Note therein described,
and the money due or to grow due thereon, with interest;
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only
to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has eaus d this instrument to be executed in its name by
AMY E. WATT, its Assistant Vice President and attested by LINDA D. COR", its Assistant Secretary and its Corporate 2nd August 89
seal to be hereunto affixed, this day of, 19, A.D.
ATTEST: Let O-Corp BY: Letter
Assistant Vice President
0.
STATE OF ILLINOIS)
STATE OF ILLINOIS) SS COUNTY OF DUPAGE)
COUNTY OF DUPAGE)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT

and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as eustodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

2nd

1011968

INTERCOUNTY

Notary Public

My Commission Expires:

GIVEN under my hand and Notarial Seal this

August

OFFICIAL SEAL KIMBERLY A WEIGAND NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES

89

A.D.

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, 1L 60515

UNOFFICIAL COPY

Coot County Clarks Office