## UNOFFICIAL COPY 109-58-67422

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89403448

The state of the s	89403448	¥
Management State of the State o	MORTGAGE RELEASE	** . <b>.</b>
KNOW ALL MEN BY THESE PRESENTS:	That the undersigned, owners of a certain F unter and Marsha M. Jendrzejas	Real Estat€
'0		
Tiologage wherein Nobell II. II		

is mortgagee, and given upon the following described real property, to-wit:

Lot 1 in Meadow Green Subdivision, Being a Subdivision in the East 1 of the North East 2 of Section 22, Township 37 North, Range 12, East or the Third Pricipal Meridian in Cook County, Illinois

COUNTY, ILLIHOIS ED FOR RECORD AUG 29 AN 10: 03

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23-22-202-021 11102 Poolum Dr.

and recorded in Book Document No. 86247302 in the cifice of Cook County, the 18th day of June , 19	of Mortgages, on Page	<del></del>	
Document No. 86247302 in the office	of the <u>County Recorder</u>		
of Cook County,	State of Illinois,	on	
the <u>18th</u> day of <u>June</u> , 19	86 do hereby acknowledge full		
payment of the debt secured thereby and do	elease and discharge same of record.		
Dated this 7th day of August	19 89		
	AGE CUTFORATION FORMERLY		
ALLSTATE EN	TERPRISES MORTGAGE CORPORATION		
	- Alxan		
MAIDEEN C.	SHERRY, VICE PRESIDENT	<b>CD</b>	
_	Silai Giz, Visio II, II	عي	
Attest: Market			
MS PATTO	N, ASSISTANT SECRETARY	89403448	
	T'_	5	
STATE OF ILLINOIS )		2	
COUNTY OFLAKE )		(SC)	
On this 7th day of August	A.D. 19 89 . hefyrt me. a	4	
Notary Public in and for said County, in the	State aforesaid, personally appeare	d	
Maureen L. Sherry and M. S. Patton, known to	me to be the persons whose nemes ar	<b>e</b>	
subscribed to the within instrument and know	vn to me to be the Vice Tra	sident	
and Assistant Secretary respectively of the			
that is described in and that executed the		who,	
being by me duly sworn, acknowledged to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they			
are the Vice President and Assist	se and voluntary act and deed and tha	ciney	
corporation and that the seal affixed to sa:	int secretary respectively of said	faaid	
company and that said instrument was signed	sealed and delivered in behalf of s	aid	
Company by authority of its by-laws or its !	Board of Directors and said Maureen L	•	
Sherry and M.S. Patton, acknowledged said in	estrument to be the free act and deed	of	
said Company for the considerations, uses as	nd purposes therein mentioned.		
GIVEN under my hand and notarial seal this	746 day of August AD		
19_89	day or a.b.		
	Doll allana		
PREPARED BY:	Mulay X engan		
Sears Mortgage Corporation	MELBA J. KERPAN, NOTARY PUBLIC		
300 Knightsbridge Parkway	MY COMMISSION EXPIRES AUGUST 13, 19	91	
Lincolnshire, IL 60069			
, CY	<del></del>	4934	

MELBA J. KERPAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/13/91 "OFFICIAL SEAL"