UNOFFICIAL COPY AND ALBERTA

SATISFACTION OF MORTGAGE

1200

	KNOW ALL MEN BY THESE PRESENTS, that Federal N Corporation duly organized and existing under located at CHICAGO , Co	and by virtue of the laws of the U.S.A., unty of COOK, State of
	ILLINOIS , does he certain Mortgage, bearing date on the 10TH made and executed by WARNER O. MOSS AND ALBE	
SUBDIVISION HALF (1) OUARTER ((3) (EXCEPT THE NORTH TWENTY (20) FEET THEREOF ON OF BLOCKS ONE (1) TO EIGHT (8) AND ELEVEN (1 OF THE NORTH WEST QUARTER (1) (EXCEPT THE SOUTH 1) OF THE NORTH WEST QUARTER (1) OF SECTION FI RTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIA	1) IN W. O. COLE'S SUBDIVISION OF THE EAST EAST QUARTER (1) OF THE SOUTH EAST VE (5), TOWNSHIP THIRTY SEVEN (37) NORTH,
PROPERTY A	ADDRESS: 8812 S. THROOP CHICAGO, IL 60620	
TAX NO. 25	5-05-113-024	
	now held and owned by the Corporation above name RECO(D)R in and	for COOK County in the
	State of LLINOIS , on the 1 19 69 A.D., a 9:00 o'clock A.m., 11 on page as Document No.	21009944 is fully
	paid, satisfied and discharged. And the hereby authorized to enter this satisfaction of	
	IN WITNESS WHEREOF, the stid Federal National Presents to be signed by DENNIS CREEGAN	, ASSISTANT Vice President
	and attested by VINIT A . STRONG Milwaukee, Wisconsin and its corporate seal to	be hereunto affixed this 3RD 89 A.D.
	Signed and Sealed in the Presence of	Federal National Mortgage Association, by Fleet Mortgage Corp. F/K/A Mortgage Associates, Inc. as
		Attorney In Fact
	33634948	All 59404567
•	TRW REAL ESTATE	DENY & CAEEGAN
	LOAN SERVICES	ASSISTANT Vice President
	SUITE #1015	√
-	100 N. LaSALLE	MATON 91
	CHICAGO, IL 60602	VII 1 145455 ST80Mで 5527 60/29/39 10:43:00 Assistante Astrotery * 一窓ター4:04567
	AUG 2 9 1989	. COOK COUNTY PECONDER
:	State of Wisconsin	',0
•	County of Milwaukee	
1	Personally came before me, this 3RD day	of AUGUST . 19 89 A.D
-	DENNIS CREEGAN , ASSIST VINITIA J. STRONG , Assist	ANT Vice President and ant Secretary of the Above named
•	Corporation, to me known to be such ASSISTANT of said Corporation, and acknowledged that they such officers of the deed of said Corporation,	Vice President and Assistant Secretary executed the foregoing instrument as
	RDING, PLEASE FORWARD TO:	o, 200 a2000220, .
	FINANCE CORPORATION AND SURSIDIARY COMPANIES	
	7TH STREET	1111 -1 2 10
CALUMET PA	RK, 1L 60643	LYNN THRASHER Notary Public
ATTN: A. :	SCALES	Milwaukee, Wisconsin My Commission Expires: 6/28/92
CK#3773	de la constante de la constant	
7	This instrument was drafted by G. WESSELY	
(formerl→ known as Mortgage Associates, Inc. P.O. Box 303, Milwaukee, WI 53201)		

SP 1 Rev. 8/87

8941)4567

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Proberty of Cook County Cook's Office

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