STATE OF ILLINOIS UNOFFICE AND MENTING WITH THE PRESENT BY:

STANDARD FEDERAL SAVINGS BANK 5260 Corporate Drive Prederick, Maryland 21701 ATTN: Connie Newlin

2500 Lake Cook Road Riverwoods, Illinois 60015



ASSIGNMENT OF MORTGAGE

POOL NUMBER	215505	LOAN NUMBER	02-58-24223
CNOW ALL MEN BY	THESE PRESENTS that	Sears Mortgage Loi	Corporation r value received hereby assigns
O Standard Fed	Beral Savings Bank		
	its so		ns, a certain mortgage executed
Y JOHN A. MA	NGANO AND PAULETTE J	. MANGANO, HIS WIF	E
			ing the payment of a promissory
ote described t	herein, for the sum of		OUSAND SEVEN HUNDRED AND NO/100 ars duly recorded in the Office
f the Pac willer	(\$ 49,700.0 of Deeds of COOK	<u>, , , , , , , , , , , , , , , , , , , </u>	County, Illinois, on the
	OCTOBER	. 19 20	as Document 87-552371
and all its righ		t in and to the or	remises situated in the County
f cook s follows:	, State of	Illinois, as there	ein described in said mortgage
	NORTH, RANGE 14, EAST		IN THE SOUTHWEST 1/4 OF SECTION NCIPAL MERIDIAN, IN COOK
PERMANENT INDEX	NUMBER: 32-17-313-03	37 VOLUME: 13	
PROPERTY ADDRESS	: 879 MAPLE AVENUE,	CHICAGO HEIGHTS,	ILLINOIS 60411
	O	4	・ DEPT-01 ・ T\$5555 TRAM 1992 05/09/89 11:01: ・ \$2677 年 田 ※一思ター4り463 ・ CBOK (DUMIY RECENSER
		06	
	AND SEAL of said cor	rporation this 30	th day of November
CORPORATE SEAL)		SEARS MCR	TGA'SE CORPORATION
		LAURA J.	ALLISON SECRETAIN
rate of illinois	;)) SS	ASSISIANI	
OUNTY OF LAKE)		
, , , , , , , , , , , , , , , , , , ,	•		
			()
the undersigned	. a Notary Public in	and for the Coun	ty and State aforesaid do hereby
ertify that Lau			Assistant Secretary
Sears Mortq		<u></u>	
ersonally known	to me to be the same	person whose nam	e is subscribed to the foregoing
sstrument as suc	th officer, appeared	before me this da	y in person and acknowledged
nat he/she signe	d and delivered said	l instrument as hi	s/her free voluntary act as
			uses and purposes therein set
	d Assistant Secretar		also then and there acknowledge
			orporation, did affix the said
			and voluntary act and as the
ee and voluntar orth.	y act of said corpor	ation, for the us	es and purposes therein set
	nd and notarial seal , 19 <u>88</u> .	this <u>30th</u> day o	f November
		and the second second	
Commission Exp	ures: 10/13/91 Fau su:	\mathcal{L}	
•	rical Seal.	<u></u>	· صر المعلاقات المعادات المعاد
i	blic, State of Eligip	_	Ch.
	nion Expires 13 13 31	DEBBIE WILSON NOTARY PUBLIC	894114636