

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE

106 E. Irving Park Road, Roselle, IL 60172

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Second Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Eileen Middleton, unmarried

713 Crescent Court C2, Bartlett, Illinois 60103 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage bearing date the 23rd day of July 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No. 87428255 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit 9-B-2-2 in Hearthwood Farms Condominium, Phase 2 as delineated on the Survey of certain lots in Hearthwood Farms Subdivision, Unit 2, being a planned Unit development in the Southeast 1/4 of Section 35, Township 41 North Range 9 East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium made by U.S. Home Corporation, a Corporation of Delaware, recorded in the Office of the Recorder of Deeds of Cook County Illinois as Document Number 85321490, as amended from time to time, together with a percentage of the common elements appurtenant to said unit as set forth in said declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said declarations, together with additional common elements as amended declarations are filed of record, in percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended declaration.

Permanent Index Number 06-35-400-041

Property address: 713 Crescent Court, Bartlett, IL 60103

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE

has caused these presents to be signed by its Asst. Vice President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 17th day of August, 1988

HARRIS BANK ROSELLE

By Maurice J. Ostermeier
Maurice J. Ostermeier, Asst. Vice President

Attest: Harriet Tedrahn
Harriet Tedrahn Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Maurice J. Ostermeier, 106 E. Irving Pk. Rd., Roselle, IL 60172
(Name) (Address)

106 E. Irving Pk. Rd. 12

89404930

DEPT-01 RECORDING \$12.00
T#2222 TRAN 8861 08/29/89 12:51:00
#1451 : E *--89-404930
COOK COUNTY RECORDER

UNOFFICIAL COPY

RELEASE DEED
By Corporation

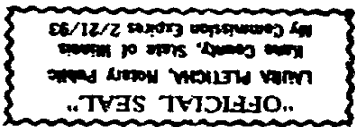
TO

ADDRESS OF PROPERTY:

MAIL TO:

FORM 10031 BANKFORMS, INC.

Property of Cook County Clerk's Office



89101930

Laura Petroni

I, _____ the undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maurice J. Ostermeier
personally known to me to be the Asst. Vice President of the Harris Bank Roselle
_____ a corporation, and Harrier Tedahn _____ personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Asst. Vice President and Secretary, they
signed and delivered the said instrument as Asst. Vice President and Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notary seal this 17th day of August 19 89

STATE OF ILLINOIS }
COUNTY OF KANE }
SS.