

UNOFFICIAL COPY

SHALL BE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN WASHINGTON DC 59405318
SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATION MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the

25TH day of NOVEMBER 19 86, made and executed by JUNG SOCK YOON AND HOWARD Y. YOON, WIFE/HUSBAND

of the first part, to RESIDENTIAL FINANCIAL CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK ILLINOIS DOCUMENT# 86570024 State of in Liber of § REGISTER OF COOK on Page

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

DEPT-01 RECORDING \$12.25
T20000 TRAN 3926 08/29/89 11:53:00
89266 5 0 89-405318
COOK COUNTY RECORDER

is fully paid, satisfied and discharged

Dated this 22ND day of AUGUST 19 89

FIREMAN'S FUND MORTGAGE CORPORATION
FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION

Whose address is: 27555 FARMINGTON ROAD

FARMINGTON HILLS, MICHIGAN 48018

By MARY ANN CIOFU, ASSISTANT VICE PRESIDENT

By RICHARD J. MAYER, ASSOCIATE VICE PRESIDENT

AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
UNDER UNITED POWER OF ATTORNEY FROM BEING DULY
RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER
88-030641

STATE OF MICHIGAN

County of OAKLAND

On this 22ND day of AUGUST 19 89 before me appeared

MARY ANN CIOFU and RICHARD J. MAYER

to me personally known, who, being by me duly sworn, did say that they are respectively the

ASSISTANT VICE PRESIDENT and ASSOCIATE VICE PRESIDENT

of the FIREMAN'S FUND MORTGAGE CORPORATION

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and MARY ANN CIOFU

and RICHARD J. MAYER acknowledged said instrument to be the true and deed of said corporation.

SHEILA D JOHNSON
Notary Public, Wayne County, Michigan
Acting in Oakland County, Michigan

My commission expires My Commission Expires March 17, 1992

Sheila D Johnson



When recorded return to:

Drafted By: VANESSA WATKINS
Business Address: FIREMAN'S FUND MORTGAGE CORPORATION
27555 FARMINGTON ROAD
FARMINGTON HILLS, MICHIGAN 48018
ATTN: PAYOFF DEPT.

1225

(191)

1ST AMERICAN TITLE order # C29135

59405318

89-405318

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THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 202 AS DELINEATED ON AND DESCRIBED IN SURVEY OF LOTS 9, 10, AND 11 (TAKEN AS A TRACT) IN BLOCK 4 IN HIGH RIDGE, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 24727, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 18 709 916, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID LOTS 9, 10 AND 11 (TAKEN AS A TRACT) IN BLOCK 4 IN HIGH RIDGE, A SUBDIVISION AS AFORESAID (EXCEPTING FROM SAID LOTS 9, 10 AND 11, ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 103 TO 106 BOTH INCLUSIVE, 108 TO 111 BOTH INCLUSIVE, 201 TO 211 BOTH INCLUSIVE AND 301 AND 311 BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED AND DESCRIBED IN SAID SURVEY).

Property of Cook County Clerk's Office

ST320463

SCOTT NATHAN
2060 N. LINCOLN AVE.
CHICAGO, IL 60657

