PREPARED BY:

2320 Thornton Rd. Lansing, Il. 60438

AND WHEN RECORDED MAIL TO

NAME ADDRESS CITY & AMERICA'S MORTGAGE SERVICING, INC.,

2900 OGDEN AVENUE LISLE, ILLINOIS 60532

Loan No.

511137192

T#5555 TRÁM 1848 08/30/89 10:20:00 | \$3087 9日 ※一名アー406713

COOK COUNTY RECORDER

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ARGO SAVINGS AND LOAN ASSOCIATION, A Federal Savings and Loan Association all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

WILLIAM R. ELSNER, BYLHTLOR and dated Sept. 6, 1985

CONCORDIA FEDERAL BANK FOR SAVINGS , to

a corporation organized under the aws of the United States of America and who's principal place of business is 2320 Thronton Rt. Lansing, Illinois 60438 , as Document and recorded in Book/Volume No. , page(s) No. 85183830 recorded Sept. 19, 1985 in Cook County Records. State of Illinois described hereinafter as tollows:

That part lot one in Baybrock Park public utilities condominium development of part of the north east 1/4 north west 1/4 of section 24, Township 42 North, Range 10 east of the Third principal Meridian, which survey is attached as Exhibit "C" to the declaration of condominium recorded as Document # 27288308 together with its individed percentage interest in the common elements in Cook County, Illinois C/6/14

186 S. Stonington Dr. #4 Palatine, Ill. 60067 02-104-059-1100

89106718

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF SXAPOSMA ILI COUNTY OF WELL	
	y of <u>June</u> 19_89
before me, the undersigned, a No personally appearedCAROI	otary Public in and for said State,  A. COOPER
who executed the within instrume	ent as ASST VICE
MAUREEN C. PI	TEROTH
who executed the within instrume	ent as ASSISTANT
antisfactory evidence) to be the instrument on behalf of the acknowledged to me that such	me (or proved to me on the basis of persons who executed the within corporation therein named, and corporation executed the within aws or a resolution of its board of
Signature Deng	(P. Longino
GEORGE A.	IONGTNO del or Pripted)
	and for said State

CONC	ORDIA FEDE	eral bar		SAVINGS	}
CAROI	A. COOPE	ER, ASS	r. VICE	PRESID	ENT
MAURE	uncen EN C. PIE	EROTH, I		erot ECRETAR	χ χ
Witness	s:				
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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Property of County Clerk's Office



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Commission Expension (2010) 93;