2320 Thornton Rd. Lansing, Il. 60438 4 0 5 / 5 89406764

AND WHEN RECORDED MAIL TO

ADDRESS CITY &

AMERICA'S MORTGAGE SERVICING, INC.,

2900 OGDEN AVENUE LISLE, ILLINOIS 60532

| • | DEFT-01 \$12.0 | Į, |
|---|------------------------------------|----|
| • | 745555 TRAN 1941 08/30/89 10:08:00 | |
| ı | 43133 f E = -89-406764 | |
| • | DBBN COUNTY PECCROER | |

113936~2 51 Loan No

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ARGO SAVINGS AND LOAN ASSOCIATION, A Federal Savings and Loan Association all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by Luba Dargis and dated October 25, 1985 , to CONCORDIA FEDERAL BANK FOR SAVINGS

a corporation organized under the law; of the United States of America who's principal and place of business is 2320 Thronton, Rd Lansing, Illinois 60438 , as Document and recorded in Book/Volume No. No. 85260377 recorded 10/30/85 in Cook County Records. State of Illinois described hereinafter as tollows:

(SEE ATTACHED)

73 Bright Ridge 60193 Schaumburg, Illinois

07-23-102-003-0000

County Clen TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

| STATE OF Q | 244COBNI | * ILLINO | IS | SS. | | | | |
|---|--------------|------------------|-------------|-----------------|--|--|--|--|
| COUNTY OF | W | 111 1 | | | | | | |
| On this3 | 0th | day of _ | June | 19_89 | | | | |
| | | | | for said State, | | | | |
| personally app | cered | CAROL A | COOPER | | | | | |
| who executed | the within i | strument as | ASST_1 | ΛCE | | | | |
| who executed the within instrument as _ASSTVICE | | | | | | | | |
| | | PIERO | | | | | | |
| who executed the within instrument asASSISTANT | | | | | | | | |
| Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within | | | | | | | | |
| Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within | | | | | | | | |
| instrument pursuant to its by-laws or a resolution of its board of | | | | | | | | |
| directors. | <i>'</i>) | | 4. | 1 | | | | |
| Signature | Llan | g Cr. | Lang | ino | | | | |
| | GEOR | / HEALTON | ACINO (| | | | | |
| | Nam | e [[Yoed Ob/] | idean' | | | | | |
| Notary Public in and for said State | | | | | | | | |

| Cawla FEDERAL BAN | |
|-----------------------|--------------------|
| CAROL A. COOPER, ASSI | . VICE PRESIDENT |
| Maureen C 9 | Lugoth |
| MAUREEN C. PIEROTH, A | SST. SECRETARI |
| Witness: | |
| | |
| | (CORPORATION SEAL) |

"OFFICIAL SEAL" GEORGE A LONGINO 89406764 Notary Public, State of Illinois My Commission Explose 05/10/93

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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PARCEL 1:

UNIT 9-3 IN BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

in bus, indigited

CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH JUPVEY IS ATTACHED AS EXHIBIT "CF" TO THE DECLARATION OF CONCOMINIUM RECORDED AS DOCUMENT 85071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY. ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1985 AS DOCUMENT

MORTGOGOR ALSO HERELY GRANTS TO THE MORTGAGES ITS SUCCESSORS AND ASSIGNS. AS PIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONSUMENTUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH MEREIN.

paragam na miliana di aparagaga ping, interrigada das tidas menaragan megalah iki malah menaratan dan kalang

07-23-102-603 4

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