

# UNOFFICIAL COPY 89406899

Prepared by: PIJAR CASTRO  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 790115695



When Recorded Return to:  
LEYDEN SCHOOLS CREDIT UNION  
9617 W. GRAND - P.O. BOX 236  
FRANKLIN PARK, IL 60131

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed \* \* \* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMYSE, CONVEY, RELEASE and QUIT CLAIM** unto

MELVIN G CHASE AND FRANCES C CHASE HIS WIFE  
of the County of COOK and State of ILLINOIS,  
all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage Deed \* \* \*  
bearing date the 31ST day of JULY, A.D. 1964, and recorded  
in the Recorder's Office of COOK County, in the State of  
ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_,  
as document No. 10 209 442, and in book \* \* \* of records, on page  
\* \* \*, as document No. \* \* \*, to the premises therein  
described as follows, to wit:

SEE ATTACHED

83406899

TAX ID #12284280140000

DEPT-01 412.25  
T#1111 TRN 0407 08/30/89 07:12:00  
#5356 + A \* -89 - 406899  
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 2530 SHELBA, FRANKLIN PK.

situated in the CITY of FRANKLIN PARK, County of COOK,  
and State of ILLINOIS, together with all the appurtenances and  
privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given  
by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact  
for Citicorp Savings of Illinois, a Federal Savings and Loan Association,  
successor in interest to First Federal Savings and Loan Association of  
Chicago, has caused its corporate seal to hereto affixed, and has caused its  
name to be signed to these presents by its Assistant Secretary, this  
21ST day of AUGUST, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact  
for Citicorp Savings of Illinois, a  
Federal Savings and Loan Association,  
successor in interest to First Federal  
Savings and Loan Association of Chicago

BY: Angel R Lewis  
Angel R. Lewis  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

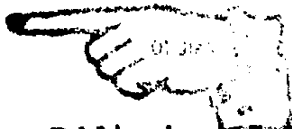
REL TITLE SERVICES # R8-9294A

12-25

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# UNOFFICIAL COPY

STATE OF MISSOURI )  
 ) SS.  
COUNTY OF ST. LOUIS )



The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21ST day of AUGUST, A.D. 1958.

KENNETH H. FREDERICK  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 30, 1963

*Kenneth H. Frederick*  
Notary Public

(seal)

My commission expires:

Lot 9 in Leslie J. Smith and Associates Resubdivision of part of Naples Subdivision of part of the North half of the South East quarter of the South East quarter of Section 28, Township 40 North, Range 12, East of the Third Principal Meridian and part of the North 9.90 feet of the South East quarter of the South East quarter of Section 28, Township 40 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded May 10, 1956, as document 16576243, in Cook County, Illinois. \*\*

8946899

County Clerk's Office