

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
7447 W. 63rd ST.  
SUMMIT, ILLINOIS

**UNOFFICIAL COPY**

89406356

ASSIGNMENT OF MORTGAGE

Box 333

LOAN# 2870-81-03  
, a Corporation

Know all men by these presents That BETTER BUILDERS organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS & LOAN 7447 West 63rd Street Summit, Illinois 60501

party of the second part, a certain FIRST MORTGAGE dated the 2ND day of JUNE, 1989, signed by BETTY D. WILLIAMS

Conveying to BETTER BUILDERS as Mortgagee, the following described premises, to wit THE N 1/2 OF LOT 20 AND THE S 1/2 OF LOT 21 IN BLOCK 2 IN B.M. BAKER'S SUB OF THE SUB OF THE NW 1/4 OF THE SW 1/4 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-19-416-000

COMMONLY KNOWN AS: 6921 S. DAMEN CHICAGO, IL 60636

12.00

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described, Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 89406355.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its \_\_\_\_\_ President and attested by its \_\_\_\_\_ Secretary and its Corporate seal to be hereto affixed this 2ND day of JUNE, 1989.

*Better Builders Building*  
BY *Ed. M. Zeldovich*

89406356

STATE OF ILLINOIS  
COUNTY OF COOK SS:

I THE UNDERSIGNED, a Notary Public in and for said County, in State aforesaid, do hereby certify that EDWARD ZELDOVICH as \_\_\_\_\_ President and \_\_\_\_\_ as \_\_\_\_\_ Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said \_\_\_\_\_ for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 2ND day of JUNE, 1989.

NOTARY PUBLIC STATE OF ILLINOIS  
ZACHAR FITZSHTEIN  
*Zachar Fitzshstein*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY: BARBARA KWIATKOWSKI  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1989 AUG 30 PM 2:44

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