

CAUTION Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS, COUNTY OF Cook, SS.

The claimant, Anchor Board-UP Company of Chicago, County of Cook, State of Ill. hereby files a claim for lien against Dr. Saul Card & Donna Kardash (hereinafter referred to as "owner"), of Cook County, Illinois, and states:

That on 6-6-89 the owner owned the following described land in the County of Cook, State of Illinois, to wit: 20-08-12B-013 Lot 13 of blk 1 Geo W. Cass' Sub of the S.W. 1/4 of the S.E. 1/4 of the N.W. 1/4 of Sec. 8-38-11

That on 6-6-89 the claimant made a contract with said owner (1) Dr. Saul Card & Donna Kardash

(2) to Emergency Board-up Enclosure

for the building (3) erected on said land for the sum of \$ and on 19 completed thereunder (4) All required to be done by said Contractor

Premises: 5033 S. Loomis

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ and completed same on 19 (5)

That said owner is entitled to credits on account thereof as follows, to-wit:

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of Two hundred seventy nine and 00/100 Dollars, for which, with interest, the claimant claims a lien on said land and improvements. (Costs & Collection Costs)

This Doc. Prep. by Anchor Board-up Co 8912 N. Central Ave Chicago, IL 60618

Anchor Board-up Co (Name of sole ownership, firm or corporation)

By Edward Kuzmin

(1) If contract made with another than the owner, delete "said owner," name such person and add "authorized & knowingly permitted by said owner to make said contract." (2) State what was to be done. (3) "being," or "to be," as the case may be. (4) "All required to be done by said contract"; or "work to the value of"; or, "delivery of materials to the value of \$" etc. (5) If extras fill out, if no extras strike out.

89407541

UNOFFICIAL COPY

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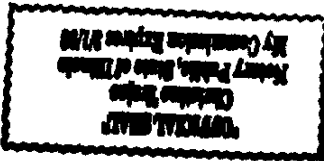
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Property of Cook County Clerk's Office

DEPT-02 FILING \$7.25
T#2222 TRAN 8975 08/30/89 13:21:00
\$1728 # B *-89-407541
COOK COUNTY RECORDER

Mrs. Anchor Board - VP Co
307h day of Aug 19 89
Chicago, IL 60618

89407541



Notary Public

Handwritten signature

Subscribed and sworn to before me this 30th day of Aug 19 89
the claimant: that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

State of Illinois, County of Cook
The affiant, Edward Turner
Pres of the Corp